

**HOUSE DETAIL**  
SCALE: 1" = 30'

SEE DETAIL

**NOTES:**

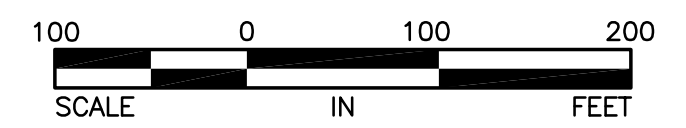
- Contractor to verify all building dimensions and elevations.
- In providing this survey no attempt has been made to obtain or show data concerning existence, size, depth, condition, capacity or location of any utility existing on the site, whether private, municipal or public owned.
- The professional surveyor has made no investigation or independent search for easements of record, encumbrance, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.
- Builder/Owner place retaining walls as needed.
- House pad needs to be cleared - YES  NO
- Lowest Floor Elevation is subject to soil/water table conditions and approval by the local building official.
- Overall Site Topography is depicted per MnGeo LIDAR Information. House Detail topography is depicted as field located on May 30, 2024.
- Address of property is unassigned.
- Property lies within Zone C on FEMA Firm Panel No. 2706280425B dated March 15, 1982.

**EXISTING PROPERTY DESCRIPTION:**  
(PID NO. 16-0-032600)-PER AITKIN COUNTY TAX RECORDS  
The Northwest Quarter of the Southwest Quarter of Section 23, Township 44, Range 25, Aitkin County, Minnesota.

**PROPOSED ELEVATIONS**  
Lowest Floor Elevation: 1308.3  
Top of Slab Elevation: 1308.3  
Garage Slab Elevation: 1308.0

I hereby certify that this plan or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Land Surveyor under the laws of the State of Minnesota.

*Brian Person*  
Brian Person, MN License No. 49138  
06/06/24  
Date



**LEGEND**

- x 800.0 = Denotes existing elevation
- o 800.0 = Denotes proposed elevation from grade
- = Denotes drainage arrow
- = Denotes offset iron
- = Denotes communication pedestal
- - - = Denotes approximate property line per Aitkin County Mapping (NO SURVEY COMPLETED)



| DATE | REVISION | DESIGNED BY: | SCALE:           |  | <b>SITE PLAN FOR JORGENSEN HOMES, INC.</b> | SHEET 1 OF 1 SHEETS |
|------|----------|--------------|------------------|--|--|---------------------|
|      |          | SMM          | HORIZ. 1" = 100' |  |  |                     |
|      |          | DRAWN BY:    | VERT.            |  |  |                     |
|      |          | SMM          |                  |  |  |                     |
|      |          | CHECKED BY:  | BOOK             |  |  |                     |
|      |          | BP           | PAGE             |  |  |                     |