

| NO RUNI | NG |
|---------|----|
| WATER   | 0  |
| STRUCTU |    |

| PERMIT | 40747 |
|--------|-------|
| NUMBER | 48741 |

## NOT TO BE USED FOR COMMERCIAL USE

PARCEL NUMBER 09-0-011300

41/2

| Location   |                 |               |                         |   | •        | , ψ        | 23      |  |
|--|-----------------|---------------|-------------------------|---|----------|------------|---------|--|
| 7  | Lot             | Block         | Gov't. Lot              |   | Section  | Twp.       | Rge.    |  |
| SE   | NE              |               |                         |   |          |            |         |  |
| IssuedO  | 0/11/2024       | To            | Scott                   | and   | Brian    | Buettner   |         |  |
| Nature of Authoriza                                | ation Approved  | 1 for a       | 1280 sq                 | A A   | ccessory | Building   |         |  |
| *Existing f  | RV shall        | be remov      | ed ov o                 | demo  | lished   | within one | year of |  |
| New Construction                                   | X Alteratio     | n N           | ОТ                      | This w  |          | NOTE: Perm | _       |  |
| Sewer Installation                                 |                 | FOR H<br>HABI | HUMAN<br>FAT <b>ION</b> | This permit must be posted in a conspicuous place<br>on premises on which work is to be done and remain<br>until work has been completed and inspected. |          |            |         |  |
| Flood Plain and Lo                                 | west Floor Elev |               |                         |   | ^        | :0.70      |         |  |
| This permit expires one year from date of issuance |                 |               | ince                    | C. Plagge   |          |            |         |  |

No Portion of any Sewage Disposal System shall be Covered Prior to Inspection.