

Row setback not met  
Resort

# ZONING PERMIT APPLICATION

FULL NAME Randall Fett TELE # (507) 438-4242  
MAIL ADDRESS 38846 State Line Rd  
CITY Glenville STATE MN ZIP 56036  
911 ADDRESS OF PROPERTY 68588 US Hwy 169  
CITY Hill City STATE MN ZIP 55748  
TOWNSHIP Hill Lake Twp  
LEGAL DESCRIPTION Pt Lot 5 FN Doc 301812  
SECTION 11 TOWNSHIP 52.0 RANGE 26

OFFICE USE ONLY	
DATE	<u>4/19/16</u> APPROVE / DENY <u>RES</u>
PERMIT#	<u>41821</u>
PARCEL#	<u>12-0-018902</u> <u>12-0-018303</u>
RECEIPT#	<u>928729</u>
CHECK #	<u>1092</u>
CONFORMING SEPTIC	
YES	CI: <u>2014</u> NO NEW

(circle) RESIDENTIAL COMMERCIAL ACCESSORY NEW BUILDING ALTERATION  
BUILDING CONTRACTOR AND LICENSE NUMBER: Northwoods Builders

DESCRIBE YOUR PROJECT (IF APPLICABLE, INCLUDE DIMENSIONS OF ALL BUILDINGS COVERED BY THIS APPLICATION)  
30 x 68' Single Family dwelling, 4 bedroom, 2 bath with deck on front.

COMMENTS: using existing slab 23x68

DESIGNER: \_\_\_\_\_  
DATA FOR SEWER CONSTRUCTION: INSTALLER \_\_\_\_\_ #BEDROOMS/GPD \_\_\_\_\_

The undersigned hereby makes application for permit to construct as herein specified, agreeing to do all such work in strict accordance with the Ordinances of the County of Aitkin, Minnesota; Minnesota Individual Sewage Disposal Code Minimum Standards set forth by Minnesota Department of Health; and Shoreland Management Standards set forth by Minnesota Department of Natural Resources. Applicant agrees that plot plan, sketches and specifications submitted herewith and which are approved by the Zoning Official, shall become a part of the permit. **APPLICANT FURTHER AGREES THAT NO PART OF THE SEWAGE SYSTEM SHALL BE COVERED UNTIL IT HAS BEEN INSPECTED AND ACCEPTED.** It shall be the responsibility of the applicant for the permit to notify the Zoning Office (at least 24 hours in advance) that the Septic System is ready for inspection.

X Randall Fett  
SIGNATURE APPLICANT/AGENT

-----DO NOT WRITE BELOW THIS LINE-----

### ZONING DISTRICT & FLOOD PLAIN

ZONING DISTRICT SL  
LAKE/STREAM/RIVER NAME Hill  
LAKE/RIVER ID NUMBER 1014200  
LAKE/RIVER/STREAM CLASSIF. SD  
PARCEL LOCATED IN FLOOD PLAIN? Y \_\_\_ N X  
10/100-YR. FLOOD ELEVATION \_\_\_\_\_  
LOWEST FLOOR ELEVATION \_\_\_\_\_  
ELEV. CERTIFICATE REQUIRED Y \_\_\_ N X  
BEFORE CONSTRUCTION Y \_\_\_ N X  
AFTER CONSTRUCTION Y \_\_\_ N X

### STRUCTURE SETBACK DISTANCE REQUIREMENTS

(Measure from eaves or overhang)  
OHW TO LAKE/RIVER/STREAM 100 75  
PROPERTY LINE SETBACK (10-ft. / 20-ft.) \_\_\_\_\_  
SETBACK TO ROAD R-O-W (30-ft. Twp. / 50-ft. Co., State, Fed.) \_\_\_\_\_  
SETBACK TO BLUFF (30-ft.) \_\_\_\_\_

### SEPTIC SYSTEM SETBACK DISTANCES

SETBACK TO STRUCTURES (10-ft. Tank / 20-ft. Drainfield) \_\_\_\_\_  
OHW TO LAKE/RIVER \_\_\_\_\_  
PROPERTY LINE SETBACK (10-ft.) \_\_\_\_\_  
SETBACK TO ROAD R-O-W (10-ft.) \_\_\_\_\_

### \*\*ATTACH COPY OF ELEVATION CERTIFICATES\*\*

SOIL BORINGS \_\_\_\_\_ SEPTIC DESIGN using existing GARBAGE DISP/HOT TUB  
SSF \_\_\_\_\_ DEPTH TO RESTRICTING LAYER \_\_\_\_\_ YES \_\_\_ NO \_\_\_

(circle) SSTS Type Type 1 Type 2 Type 3 Type 4 Type 5

RECOMMENDATIONS: \_\_\_\_\_

### EXPIRES IN ONE YEAR • Aitkin County Zoning

Courthouse - 209 2nd St. NW. Room 100 • Aitkin, Minnesota 56431 \$ 300 PS 3/28/16

Telephone 218/927-7342

FEE

RECEIVED BY

DATE

WHITE - COUNTY

YELLOW - APPLICANT

PINK - TOWNSHIP

**FIELD EVALUATION SHEET**

NAME Randal Felt PERMIT # 41821  
 PARCEL # 12-0-018902 + 12-0-018303 TWP Hill Lake SECTION 11

CHECK THE FOLLOWING PRIOR TO INSPECTION

\_\_\_\_ NAME OF SITE EVALUATOR  
 \_\_\_\_ NAME OF DESIGNER  
 \_\_\_\_ NAME OF INSTALLER

LOT OF RECORD BEFORE 1-21-92 (SL) IR 1-10-95 (NSL), IF NO, ALT. SITE? \_\_\_\_  
 SITE PLAN WITH SETBACK DISTANCES AND DIMENSIONS  
 \_\_\_\_ ARE ISTS SITES PROTECTED FROM DAMAGE? IF NOT, WHEN \_\_\_\_  
 \_\_\_\_ DESIGN \_\_\_\_ PERC TESTS \_\_\_\_ SOIL BORINGS, 2 PER SITE  
 \_\_\_\_ NUMBER OF BEDROOMS (INCLUDE POTENTIAL)  
 \_\_\_\_ CROSS SECTION SHEET  
 \_\_\_\_ MOUND DESIGN SHEET  
 \_\_\_\_ PRESSURE DISTRIBUTION SHEET  
 \_\_\_\_ WATER USE CALCULATIONS  
 \_\_\_\_ GARBAGE DISPOSAL  
 \_\_\_\_ EASEMENTS ON LOT, IS ROAD PUBLIC OR PRIVATE SEE DEED/PLAT  
 \_\_\_\_ NATURAL LANDSCAPE PROTECTION PLAN

STAKING: BUILDINGS , DRAINFIELD \_\_\_\_\_, BORINGS \_\_\_\_\_, WELL \_\_\_\_\_  
 BUILDING SETBACKS: ROAD \_\_\_\_\_, SIDE \_\_\_\_\_, REAR \_\_\_\_\_, BLUFF \_\_\_\_\_,  
 LAKE/RIVER \_\_\_\_\_

*see  
slab*

COMPLETE DURING SITE EVALUATION  
 \_\_\_\_ BUILDINGS STAKED \_\_\_\_ DRAINFIELD STAKED \_\_\_\_ BORINGS STAKED  
 \_\_\_\_ WELL STAKED

SETBACKS (MEASURE DISTANCE)

	<u>DRAINFIELD</u>	<u>HOUSE</u>
	YES/NO	YES/NO
FLOOD PLAIN	____	____
WETLANDS	____	____
LAKE, RIVER, PROTECTED WATERS	____	____
ROAD RIGHT OF WAY	____	____
BLUFF	____	____
SIDE LOT LINE	____	____
REAR LOT LINE	____	____
HOUSE OR OTHER STRUCTURE	____	____
WELL	____	____
EASEMENTS	____	____
NEIGHBORING WELL (S) TO ISTS	(1) ____ (2) ____	(3) ____ (4) ____
DRAINFIELD AREA DISTURBED	____	____

*> 125' - needs 50' - state  
36' -  
not staked  
hty*

CONFORMING SEPTIC SYSTEM: \_\_\_\_ YES \_\_\_\_ NO If no, list reasons below.  
 COMMENTS OR PROBLEMS (drainage, swales, wetlands, need gutters, etc.) \_\_\_\_\_

APPROVED: YES OR NO  *Becky S.*  
 INSPECTORS NAME Becky S. DATE 4/19/16 # PICTURES 4

SOIL BORING LOGS AND SKETCH PLAN ON REVERSE SIDE

## Supplemental Data for Land Use Permits

**A. PRE-EVALUATION INSPECTION REQUEST:** Defining and staking the property lines, road right-of-ways, septic sites, and wells are the responsibility of the property owner. In some cases, a registered survey may be required to verify setbacks before granting a permit.

**B. Directions to your Property From Aitkin:**

From a major intersection: follow US Hwy 169 north from Aitkin about 1 mile north of Hill City, Blue Moon Resort is on right

**C. PLANNING CHECKLIST (required for all permits):**

- |   | YES                                 | NO                                  | ???                      |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 1. Are you aware of setback requirements and will your project meet them? (Note: Setback distances are taken from ..... any projection of the building (i.e. overhangs, eaves, decks, etc.)   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 2. Have you taken into consideration locations for future buildings, septic systems, decks, driveways, etc? .....   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 3. Will this structure be used for commercial purposes.....   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> |
| 4. Is your property in a floodplain? (If yes, complete Section D).....<br><i>If it is, the lowest floor (which includes basement or crawl space, regardless of a dirt floor) must be one foot (1') above the 100-year flood elevation or 3 feet above the highest known water level. A benchmark established by a registered surveyor or licensed engineer may be required before granting a land use permit.</i> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Are there any lowlands or wetlands on or near the site project?.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Will your project meet the impervious surface requirements? .....<br><i>Note: In the Shoreland District, structures cannot exceed 15% of lot area and total impervious surfaces cannot exceed 25% of lot area. Lot area must not include wetland or bluff areas or land below the ordinary high water level. Non-shoreland areas have a maximum of 35% total impervious surface.</i>                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

**ALL PROPOSED DEVELOPMENT REQUESTS MUST BE CLEARLY STAKED AT ALL FOUR CORNERS. PROPERTY LINES MUST BE FLAGGED NEAR THE PROPOSED CONSTRUCTION. IF STAKES ARE NOT PRESENT OR VISIBLE IT MAY RESULT IN ADDITIONAL FEES AND/OR A DELAY IN THE PERMIT PROCESS.** The undersigned hereby makes application for a pre-evaluation permit inspection, agreeing that all setback information and delineation of property lines, well location, road setbacks, and development corners have been properly identified and marked.

Telephone Number between the hours of 8:00 A.M. and 4:00 P.M. (507) 438-4242

LANDOWNER SIGNATURE: X Brendell Fett

Shoreland Zoning includes any property within 1,000 feet of a lake, 300 feet of any other river, stream or flowage or the landward extent its floodplain, or within 500 feet of the Mississippi River.

**NON SHORELAND PROPERTIES STOP HERE  
SHORELAND PROPERTIES COMPLETE PAGE 2**

## SHORELAND PROPERTIES CONTINUED

- |  | YES                                 | NO                                  | ???                      |
|--|-------------------------------------|-------------------------------------|--------------------------|
| 7. Will your project be less than the maximum structure height allowed in shoreland (35 feet, as measured from the lowest adjoining ground level to the highest point of the roof)?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 8. Is there a steep slope or bluff on or near the site?.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Are you constructing a walkout basement in the shoreland district of a lake, river, or stream (If yes, please provide plan).....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Will there be any activity (vegetation removal or earth moving) in the Shore Impact Zone, Bluff Impact Zone or on a steep slope of a lake or river? (If yes, please provide plan).....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. If you are building an accessory structure, please provide sidewall height and if there will be a loft or second story. (No living quarters, sleeping areas, baths, showers or toilet facilities are allowed in accessory structures.) _____ |                                     |                                     |                          |

**D. NATURAL LANDSCAPE PROTECTION PLAN:**

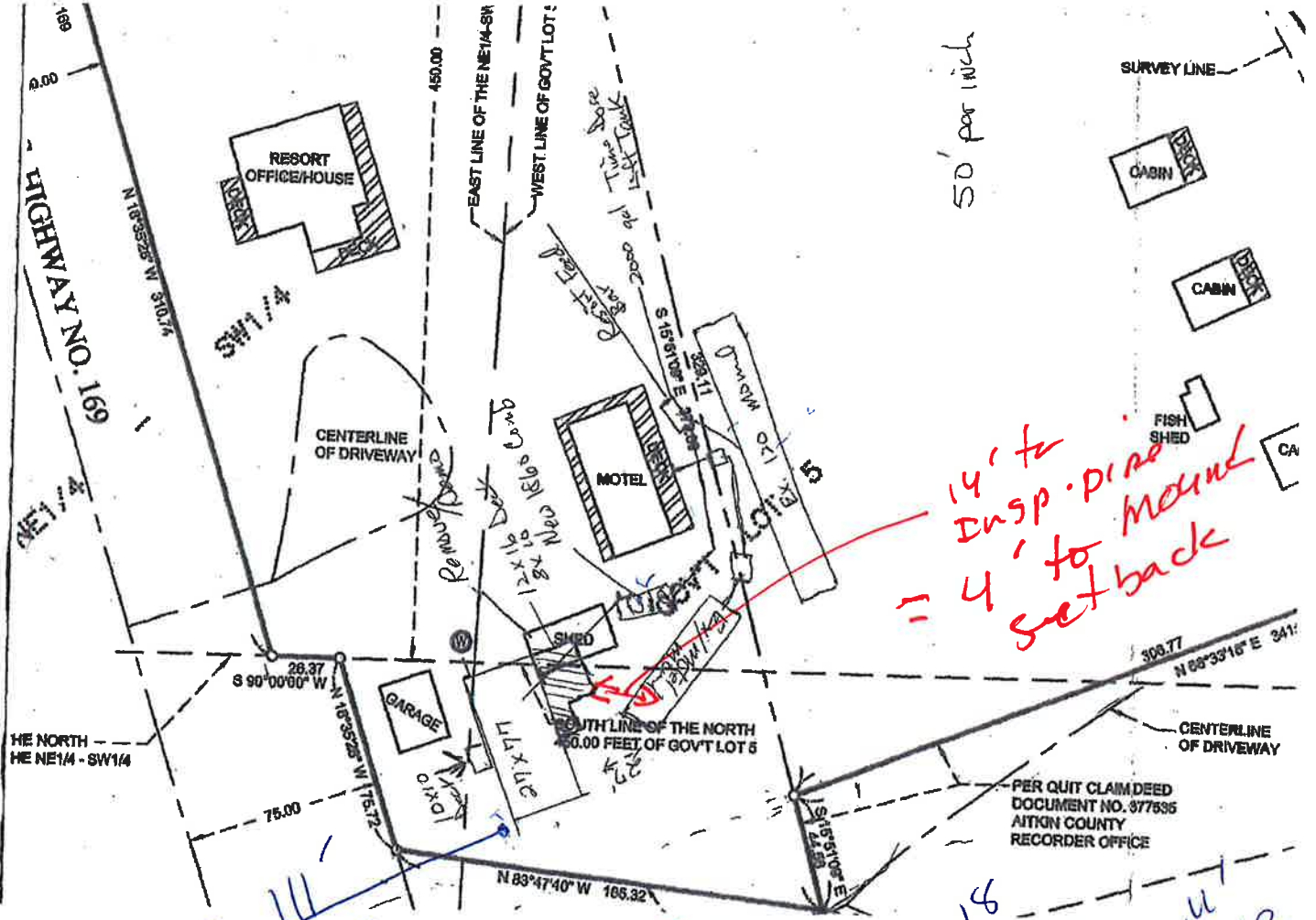
To ensure that earth moving and vegetation removal is within ordinance guidelines, and to ensure activity on your property does not negatively impact the lake or other properties, you may be required to provide additional drawings of your site plan.

12. Setback from the Ordinary High Water Level (OHW) for proposed construction? \_\_\_\_\_
13. How many cubic yards of fill or excavation will be done on the property? \_\_\_\_\_
14. How close to the property line will any fill be placed or any excavation be done? \_\_\_\_\_
15. If you are constructing a walkout basement, please identify on the drawing where the excavated material will be placed.
16. What percent slope of the land currently exists on the construction site? \_\_\_\_\_  
*(If the percent slope is greater than 18%, supply copy of Site review from SWCD\*)*
17. How will erosion be controlled during construction? (Attach additional info and drawings as necessary)
- \_\_\_\_\_
- \_\_\_\_\_
18. What will be done after construction to control erosion? \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

I have read the above and I understand the Natural Landscape Protection Plan as prepared. I hereby agree to implement this plan as part of the Land Use Permit.

X Randall J. Tess 3-25-16 \_\_\_\_\_  
 Landowner Signature Date Zoning Official Date

50' per inch



14' to  
 Insp. pins  
 = 4' to mound  
 set back

←  
 36' from  
 ROW - needs  
 50'

32' to  
 Insp. pins  
 to have  
 147  
 5/13  
 20

PER QUIT CLAIM DEED  
 DOCUMENT NO. 377535  
 AITON COUNTY  
 RECORDER OFFICE

cont. leaved





INQPCL-1  
Data Set: PRD Production

Parcel Description

3/09/16  
15:05:18

Parcel/Acct : 12-0-018303	12609	Asmt/Tax year: 2015 2016	Type: RE
Pri. owner : 111622		Unit . . . :	Hold tax stmt:
FETT, RANDALL & TAMELA		Emergency # :	Lease Type:
Taxpayer . : 111622 FALCO: 1 F.O.		Escrow . . . :	
FETT, RANDALL & TAMELA		Surveyed . . :	Notes :
Ref. parcel : 00-2-120000183		Com district: 5	UDI . : 100.00%
Lake #/Name :		MH court nbr:	Billing: P
Physical adr: 68584 US HWY 169		TIF district:	KD:
	HILL CITY 55748	User defined:	
Acres . . . :	.48	UTA-Twp/City:	12 HILL LAKE TWP
Lot/Block . :		School . . . :	2 HILL CITY
Plat/Desc . :			AMBU **** **** ****
Sec/Twp/Rge : 11 52.0 26			00 00 00 00
Description : PT OF NE-SW E OF HY 169 IN DOC 301812			<--Version: 2

Press Enter to continue or enter new parcel/tax year: 12-0-018303 2016  
 F1=Help                    F2=Trans History        F3=Exit  
 F6=Parcel History        F7=Name/Addresses      F8=Legal                    F24=More keys



INQPCL-1  
Data Set: PRD Production

Parcel Description

3/09/16  
15:48:33

Parcel/Acct :	12-0-018902	12619	Asmt/Tax year:	2015 2016	Type:	RE
Pri. owner :	111622		Unit . . . :		Hold tax stmt:	
FETT, RANDALL & TAMELA			Emergency # :		Lease Type:	
Taxpayer . . :	111622	FALCO: 1 F.O.	Escrow . . . :		Notes :	
FETT, RANDALL & TAMELA			Surveyed . . :		UDI . . :	100.00%
Ref. parcel :	00-2-120000189		Com district:	5	Billing:	P
Lake #/Name :	1014200 HILL LAKE (HILL		MH court nbr:		KD:	
Physical adr:	68580 US HWY 169		TIF district:			
	HILL CITY MN 55748		User defined:			
Acres . . . :	3.79		UTA-Twp/City:	12 HILL LAKE TWP		
Lot/Block . . :			School . . . :	2 HILL CITY		
Plat/Desc . . :				AMBU **** * 00 00		
Sec/Twp/Rge :	11 52.0 26			00 00 00 00		
Description :	PT LOT 5 IN DOC 301812				<--Version:	2

Press Enter to continue or enter new parcel/tax year: 12-0-018902 2016  
 F1=Help                    F2=Trans History            F3=Exit  
 F6=Parcel History        F7=Name/Addresses        F8=Legal                    F24=More keys

INQPCL-2  
Data set: PRD Production

Parcel Description

3/09/16  
15:07:42

Parcel/Acct : 12-0-018303      12609      Asmt/Tax year: 2015 2016

Taxpayer: 111622 FALCO: 1 F.O.  
FETT, RANDALL & TAMELA  
88846 STATE LINE ROAD  
GLENVILLE MN 56036

Primary Owner: 111622  
FETT, RANDALL & TAMELA  
88846 STATE LINE ROAD  
GLENVILLE MN 56036

Primary Property Address:  
68584 US HWY 169  
HILL CITY 55748

F1=Help

F3=Exit

F9=Print

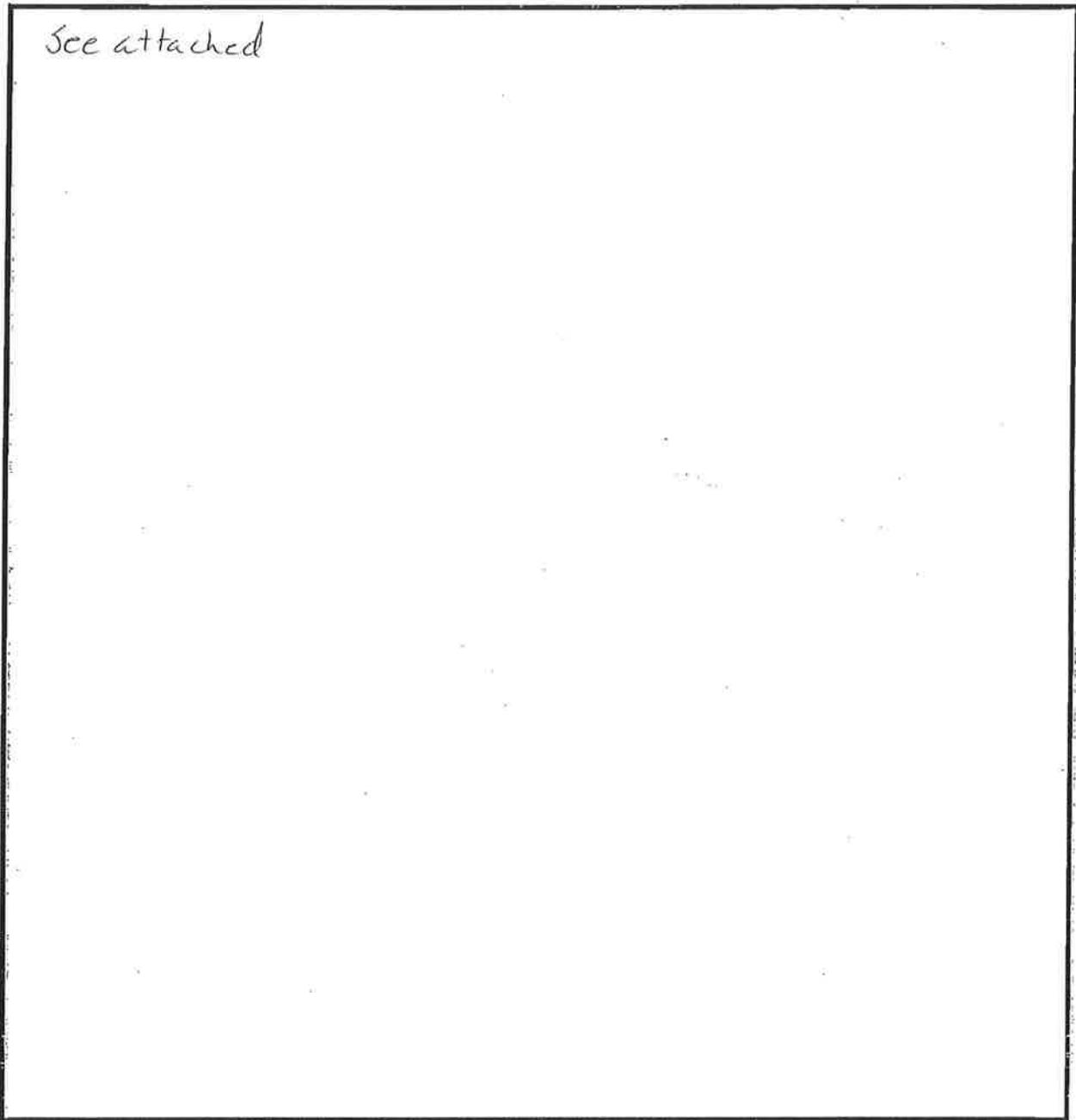
F12=Cancel

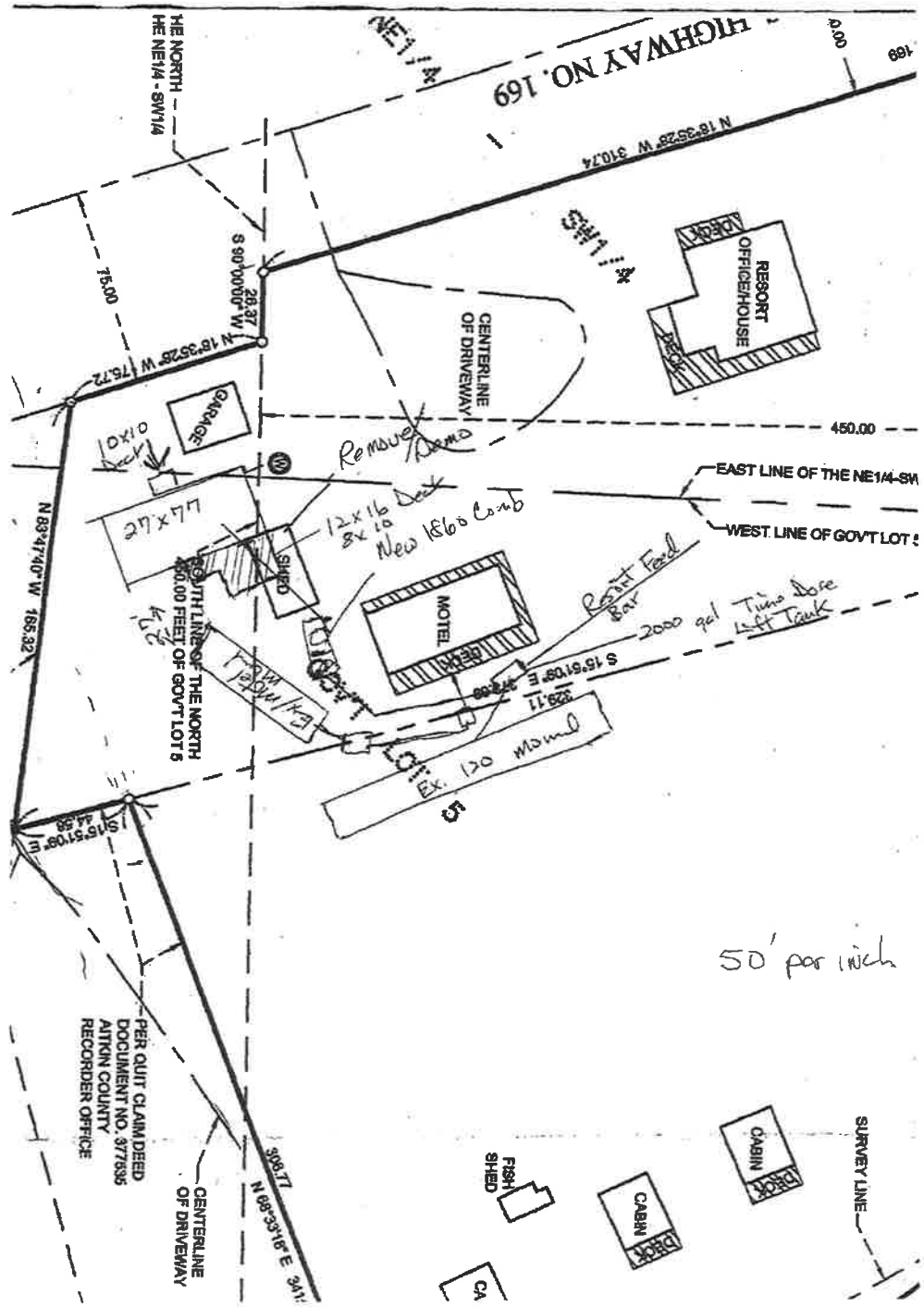
Bottom

# AITKIN COUNTY BUILDING PERMIT SITE PLAN

Please indicate the location of: Wells, well setback to system components, buildings, septic system components, reserved septic system area, property lines, waterways, and buried lines. Include size, length, and appropriate distances from fixed reference points. Provide a North directional arrow!

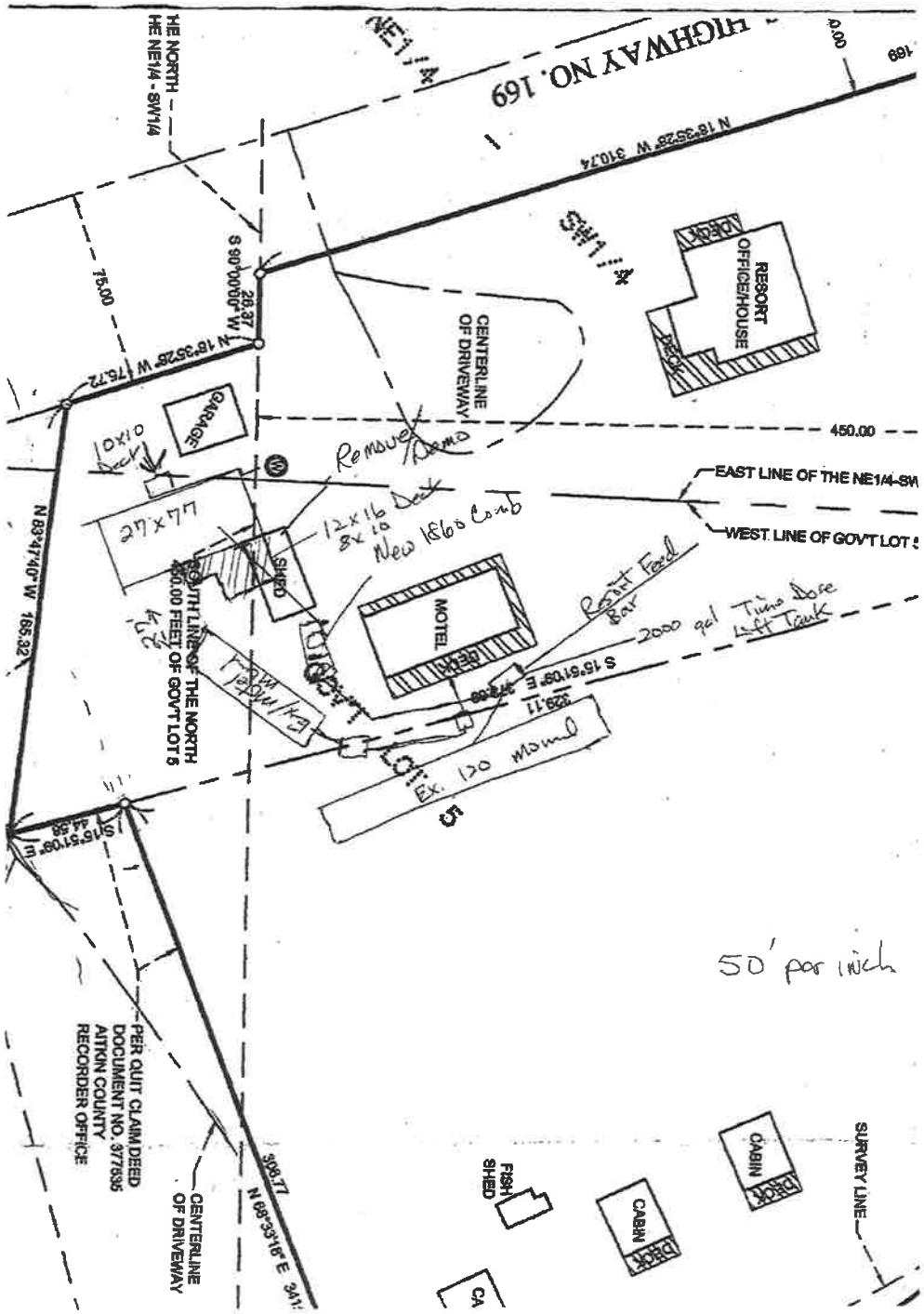
*See attached*

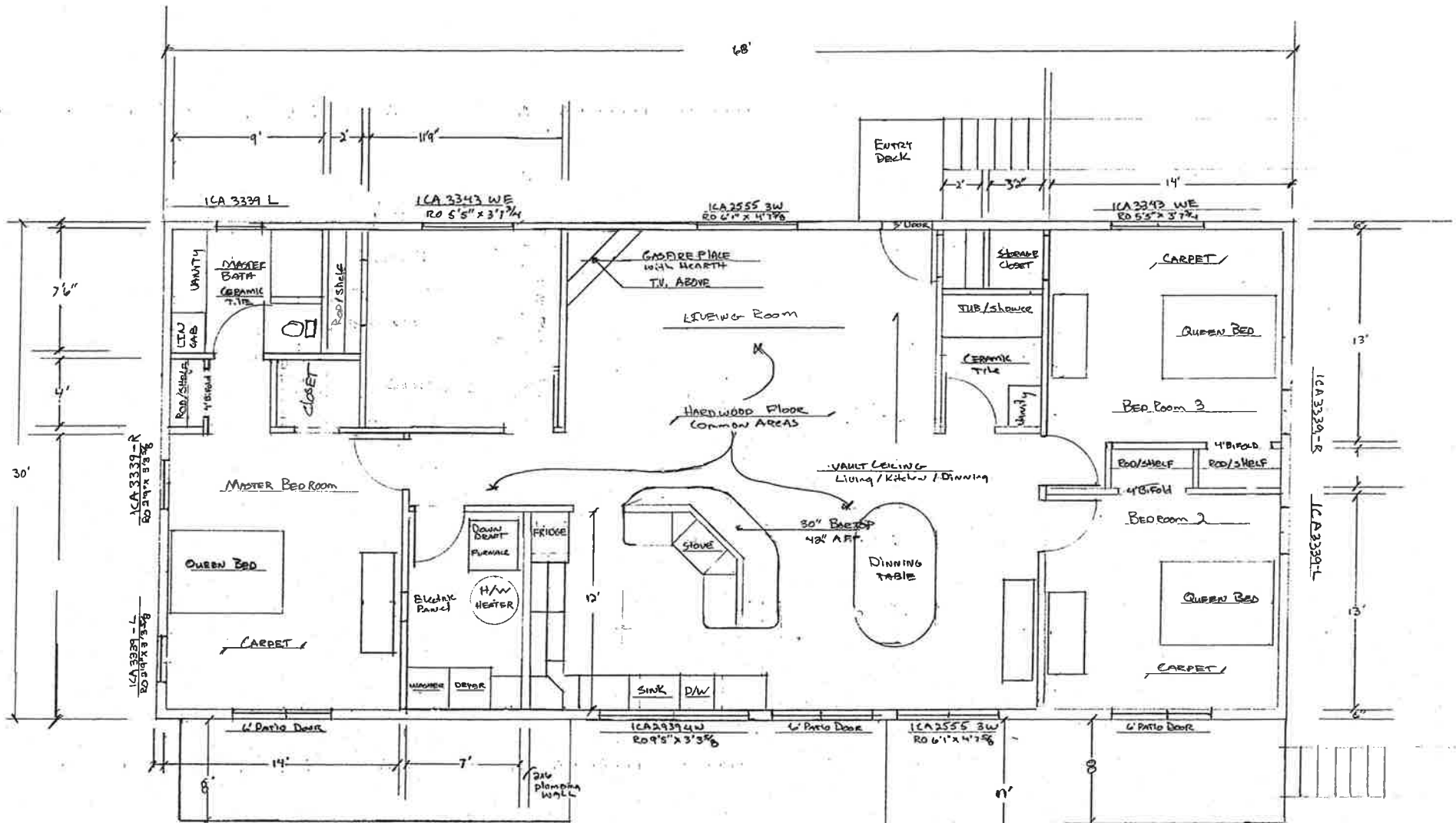




PER QUIT CLAIM DEED  
DOCUMENT NO. 877695  
ATKIN COUNTY  
RECORDER OFFICE

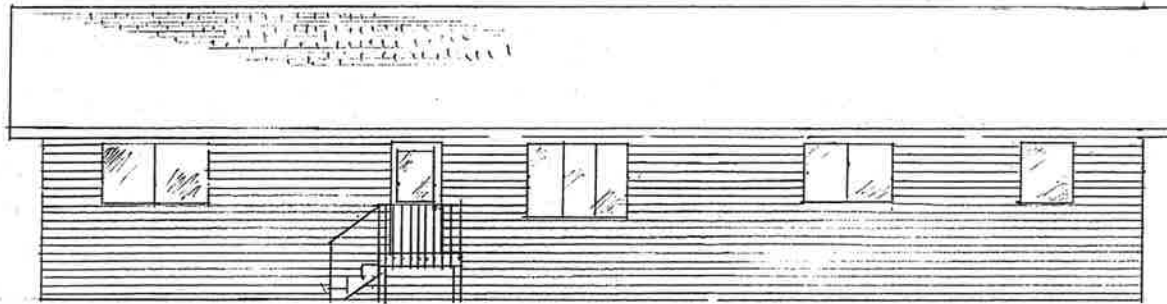
50' per inch



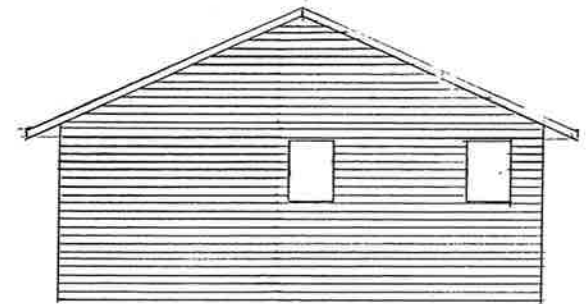


- \* 3' KNEE WALL OFF Existing FOUNDATION
- \* MASTER WINDOW & DOORS
- \* VAULTED CEILING
- \* 8' WALL
- \* Custom Cabinets/STOPS
- \* Floor Sinks 12" SILENT I JOIST
- \* ALT PRICE FOR T+G VAULT
- \* ROOF 6/12 VAULT 3/12
- \* 6 PANEL DOORS

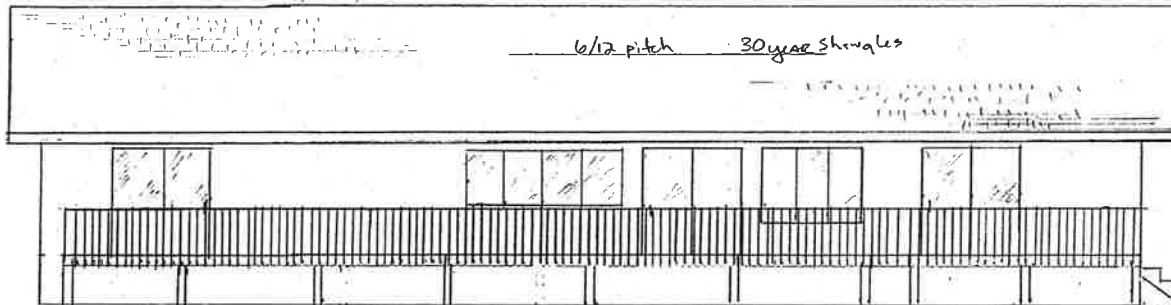
DRAWN FOR - RANDY ITANE FERT  
 SCALE 1/4" = 1'  
 HETTERHOT HOMES / DEMLO HETTERHOT  
 818-244-6580



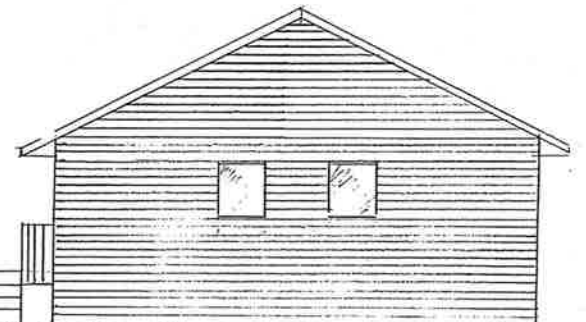
WEST ELEVATION



SOUTH ELEVATION

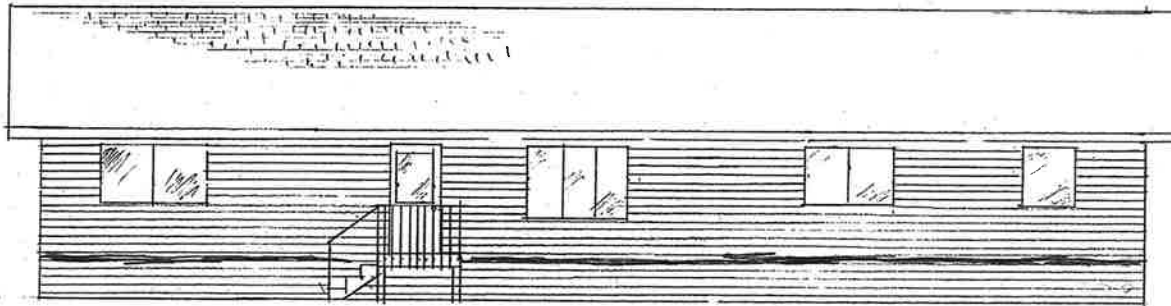


LAKE SIDE

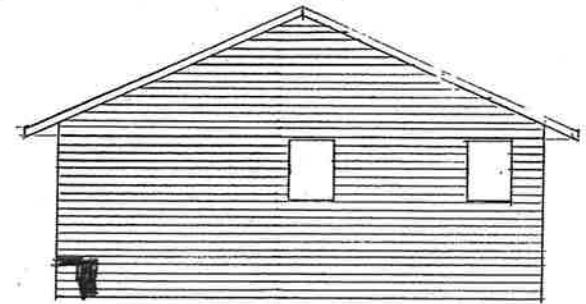


NORTH ELEVATION

DRAWN FOR RAWL = JAMMY FETT  
 SCALE 3/16" = 1'  
 HETLEVAT HOMES/DEAN HETLEVAT  
 218-244-6580

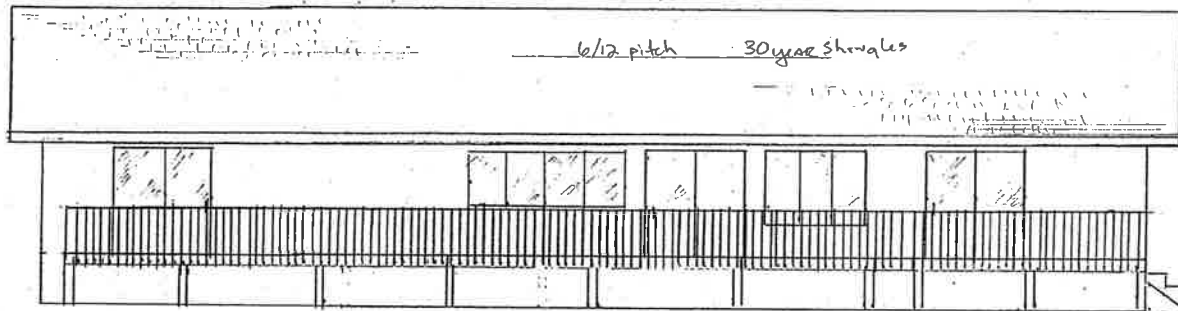


WEST ELEVATION

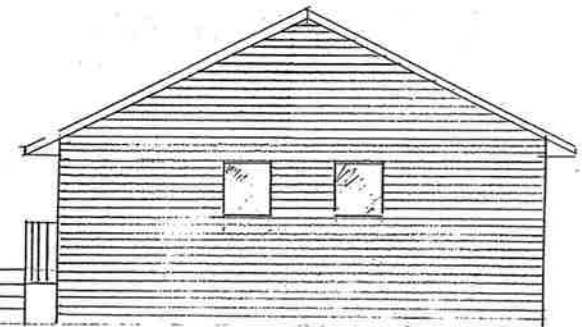


2'  
CANTILEVER

SOUTH ELEVATION



LAKE SIDE

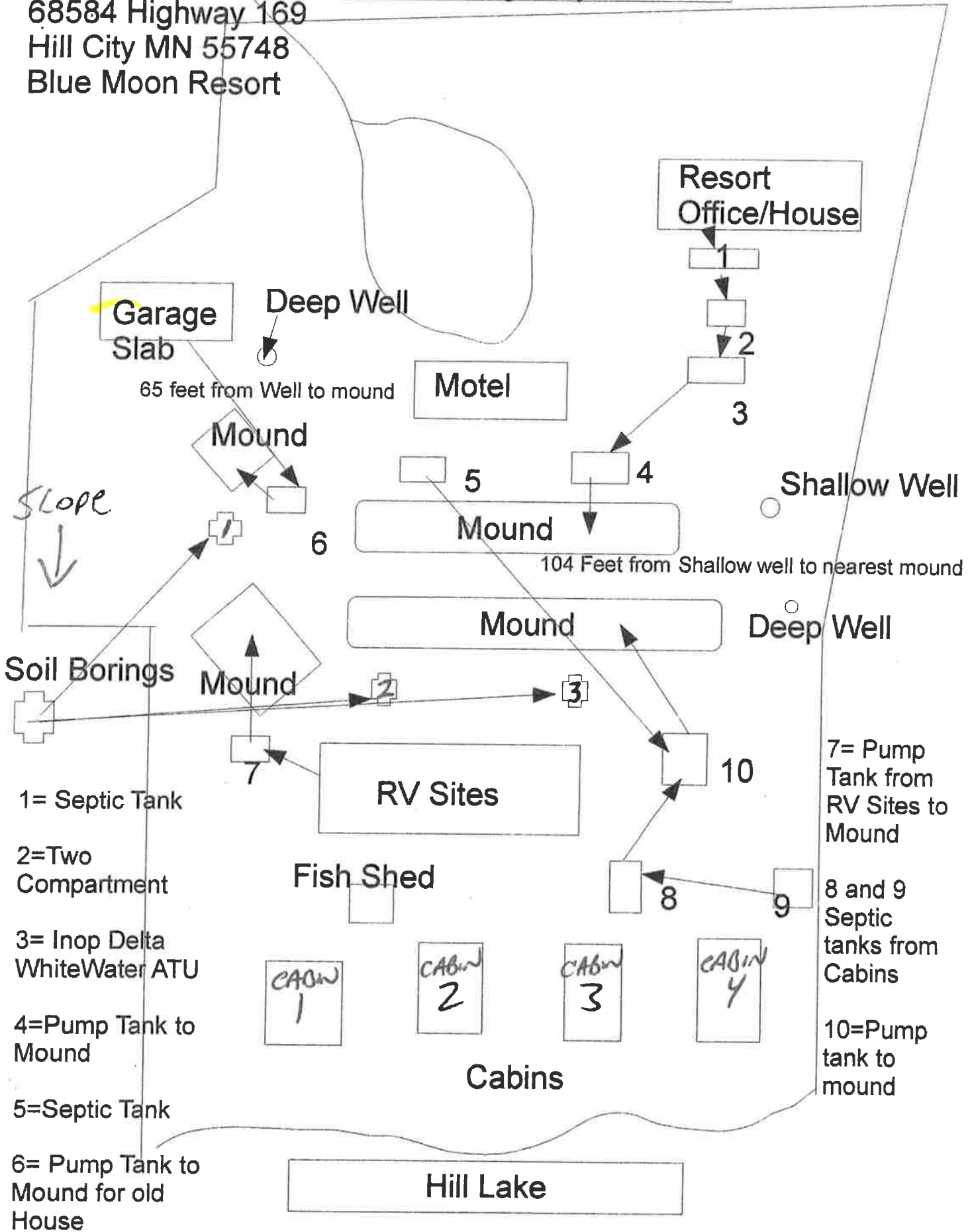


NORTH ELEVATION

Drawn For Randy & Tammy FETT  
 SCALE 3/16" = 1'  
 HBTLE/LEAT HOURS/DEWIS HEILETUE ET  
 218.244.6580

Randall Fett  
 68584 Highway 169  
 Hill City MN 55748  
 Blue Moon Resort

US Highway 169



- 1= Septic Tank
- 2=Two Compartment
- 3= Inop Delta WhiteWater ATU
- 4=Pump Tank to Mound
- 5=Septic Tank
- 6= Pump Tank to Mound for old House

- 7= Pump Tank from RV Sites to Mound
- 8 and 9 Septic tanks from Cabins
- 10=Pump tank to mound



# AITKIN COUNTY ZONING

PERMIT  
NUMBER **41821**

PARCEL  
NUMBER \_\_\_\_\_

Location \_\_\_\_\_  
                            Lot                            Block                            Gov't. Lot                            Section                            Twp.                            Rge.

Issued \_\_\_\_\_ To **4/19/16 DENIED**  
Nature of Authorization \_\_\_\_\_

New Construction \_\_\_\_\_ Alteration \_\_\_\_\_  
Sewer Installation \_\_\_\_\_  
Flood Plain and Lowest Floor Elev. \_\_\_\_\_

**NOTE:**

This permit must be posted in a conspicuous place on premises on which work is to be done and remain until work has been completed and inspected.

**This permit expires one year from date of issuance  
NOT TRANSFERABLE**

\_\_\_\_\_  
ZONING ADMINISTRATOR

**No Portion of any Sewage Disposal System shall be Covered Prior to Inspection.**