

# ZONING PERMIT APPLICATION

FULL NAME Food & Bridge TELE # \_\_\_\_\_  
 MAIL ADDRESS 201 Airpark Drive  
 CITY Aitkin STATE \_\_\_\_\_ ZIP 56431  
 911 ADDRESS OF PROPERTY \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 TOWNSHIP \_\_\_\_\_  
 LEGAL DESCRIPTION \_\_\_\_\_  
 SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

OFFICE USE ONLY	
DATE <u>4/28/16</u>	APPROVE / DENY <u>TV</u>
PERMIT# <u>41796</u>	
PARCEL# <u>39-0-039000</u>	
<u>tracking parcel</u>	
RECEIPT# _____	<u>N/C</u>
CHECK # _____	<u>N/C</u>
CONFORMING SEPTIC	
YES	NO      NEW

(circle) RESIDENTIAL    COMMERCIAL    ACCESSORY    NEW BUILDING    ALTERATION

BUILDING CONTRACTOR AND LICENSE NUMBER: \_\_\_\_\_

DESCRIBE YOUR PROJECT (IF APPLICABLE, INCLUDE DIMENSIONS OF ALL BUILDINGS COVERED BY THIS APPLICATION) \_\_\_\_\_

midland replacement for TV  
Trail along side CR 3

COMMENTS: \_\_\_\_\_

DESIGNER: \_\_\_\_\_

DATA FOR SEWER CONSTRUCTION: INSTALLER \_\_\_\_\_ #BEDROOMS/GPD \_\_\_\_\_

The undersigned hereby makes application for permit to construct as herein specified, agreeing to do all such work in strict accordance with the Ordinances of the County of Aitkin, Minnesota; Minnesota Individual Sewage Disposal Code Minimum Standards set forth by Minnesota Department of Health; and Shoreland Management Standards set forth by Minnesota Department of Natural Resources. Applicant agrees that plot plan, sketches and specifications submitted herewith and which are approved by the Zoning Official, shall become a part of the permit. **APPLICANT FURTHER AGREES THAT NO PART OF THE SEWAGE SYSTEM SHALL BE COVERED UNTIL IT HAS BEEN INSPECTED AND ACCEPTED.** It shall be the responsibility of the applicant for the permit to notify the Zoning Office (at least 24 hours in advance) that the Septic System is ready for inspection.

see replacement app  
 SIGNATURE APPLICANT/AGENT

-----DO NOT WRITE BELOW THIS LINE-----

**ZONING DISTRICT & FLOOD PLAIN**

ZONING DISTRICT \_\_\_\_\_  
 LAKE/STREAM/RIVER NAME \_\_\_\_\_  
 LAKE/RIVER ID NUMBER \_\_\_\_\_  
 LAKE/RIVER/STREAM CLASSIF. \_\_\_\_\_  
 PARCEL LOCATED IN FLOOD PLAIN?      Y \_\_\_ N \_\_\_  
 10/100-YR. FLOOD ELEVATION \_\_\_\_\_  
 LOWEST FLOOR ELEVATION \_\_\_\_\_  
 ELEV. CERTIFICATE REQUIRED      Y \_\_\_ N \_\_\_  
     BEFORE CONSTRUCTION      Y \_\_\_ N \_\_\_  
     AFTER CONSTRUCTION      Y \_\_\_ N \_\_\_

**STRUCTURE SETBACK DISTANCE REQUIREMENTS**

(Measure from eaves or overhang)  
 OHW TO LAKE/RIVER/STREAM \_\_\_\_\_  
 PROPERTY LINE SETBACK (10-ft. / 20-ft.) \_\_\_\_\_  
 SETBACK TO ROAD R-O-W (30-ft. Twp. / 50-ft. Co., State, Fed.) \_\_\_\_\_  
 SETBACK TO BLUFF (30-ft.) \_\_\_\_\_

**SEPTIC SYSTEM SETBACK DISTANCES**

SETBACK TO STRUCTURES (10-ft. Tank / 20-ft. Drainfield ) \_\_\_\_\_  
 OHW TO LAKE/RIVER \_\_\_\_\_  
 PROPERTY LINE SETBACK (10-ft.) \_\_\_\_\_  
 SETBACK TO ROAD R-O-W (10-ft.) \_\_\_\_\_

**\*\*ATTACH COPY OF ELEVATION CERTIFICATES\*\***

SOIL BORINGS \_\_\_\_\_ SEPTIC DESIGN \_\_\_\_\_ GARBAGE DISP/HOT TUB  
 SSF \_\_\_\_\_ DEPTH TO RESTRICTING LAYER \_\_\_\_\_ YES \_\_\_ NO \_\_\_

(circle) SSTS Type      Type 1      Type 2      Type 3      Type 4      Type 5

RECOMMENDATIONS: \_\_\_\_\_

**EXPIRES IN ONE YEAR • Aitkin County Zoning**

Courthouse – 209 2nd St. NW. Room 100 • Aitkin, Minnesota 56431 \$ \_\_\_\_\_

Telephone 218/927-7342

FEE

RECEIVED BY [Signature]

DATE 3/14/16

WHITE – COUNTY

YELLOW – APPLICANT

PINK - TOWNSHIP

INQPCL-1  
Data Set: PRD Production

Parcel Description

3/14/16  
13:20:56

Parcel/Acct : 39-0-039000	37064	Asmt/Tax year: 2015 2016	Type: RE
Pri. owner : 112130		Unit . . . :	Hold tax stmt:
ANDERSON, G. GENE		Emergency # :	Lease Type:
Taxpayer : 112130 FALCO: 1 F.O.		Escrow . . . :	
ANDERSON, G. GENE		Surveyed . . . :	Notes :
Ref. parcel : 00-2-390000390		Com district: 4	UDI . . : 100.00%
Lake #/Name :		MH court nbr:	Billing: P
Physical adr:		TIF district:	KD:
		User defined:	
Acres . . . : 38.18		UTA-Twp/City: 39	WORKMAN TWP
Lot/Block . . :		School . . . : 4	MCGREGOR
Plat/Desc . . :		AMBU ****	****
Sec/Twp/Rge : 22 49.0 24		00	00 00 00
Description : SE SW LESS CO RD ROW			<--Version: 2

Press Enter to continue or enter new parcel/tax year: 39-0-039000 2016  
F1=Help                    F2=Trans History            F3=Exit  
F6=Parcel History        F7=Name/Addresses        F8=Legal                    F24=More keys

*This is the furthest east parcel  
that wetland impacts will  
occur on for the ATV  
trail - all impacts  
will be in the ROW,*

# Minnesota Wetland Conservation Act

## Notice of Decision

Local Government Unit (LGU) <b>Aitkin County Planning &amp; Zoning</b>	209 Second Street NW, Room 100 Aitkin, MN 56431
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### 1. PROJECT INFORMATION

Applicant Name <b>Aitkin County Highway Dept</b>	Project Name <b>CR 3 ATV Trail</b>	Date of Application <b>03/07/19</b>	Application Number <b>41796W</b>
<input type="checkbox"/> Attach site locator map.			

Type of Decision:

<input type="checkbox"/> Wetland Boundary or Type	<input type="checkbox"/> No-Loss	<input type="checkbox"/> Exemption	<input type="checkbox"/> Sequencing
<input checked="" type="checkbox"/> Replacement Plan	<input type="checkbox"/> Banking Plan		

Technical Evaluation Panel Findings and Recommendation (if any):

<input checked="" type="checkbox"/> Approve	<input type="checkbox"/> Approve with conditions	<input type="checkbox"/> Deny
Summary (or attach):  <div style="border: 1px solid black; height: 40px; width: 100%;"></div>		

### 2. LOCAL GOVERNMENT UNIT DECISION

Date of Decision:		
<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Approved with conditions (include below)	<input type="checkbox"/> Denied
<div style="border: 1px solid black; height: 20px; width: 100%;"></div>		

LGU Findings and Conclusions (attach additional sheets as necessary):

The LGU agrees with the TEP findings and also determines that sequencing has been addressed with this proposal.

For Replacement Plans using credits from the State Wetland Bank:

Bank Account #	Bank Service Area	County	Credits Approved for Withdrawal (sq. ft. or nearest .01 acre)


**Replacement Plan Approval Conditions.** In addition to any conditions specified by the LGU, the approval of a Wetland Replacement Plan is conditional upon the following:

- Financial Assurance:** For project-specific replacement that is not in-advance, a financial assurance specified by the LGU must be submitted to the LGU in accordance with MN Rule 8420.0522, Subp. 9 (List amount and type in LGU Findings).
- Deed Recording:** For project-specific replacement, evidence must be provided to the LGU that the BWSR “Declaration of Restrictions and Covenants” and “Consent to Replacement Wetland” forms have been filed with the county recorder’s office in which the replacement wetland is located.
- Credit Withdrawal:** For replacement consisting of wetland bank credits, confirmation that BWSR has withdrawn the credits from the state wetland bank as specified in the approved replacement plan.

**Wetlands may not be impacted until all applicable conditions have been met!**

LGU Authorized Signature:

Signing and mailing of this completed form to the appropriate recipients in accordance with 8420.0255, Subp. 5 provides notice that a decision was made by the LGU under the Wetland Conservation Act as specified above. If additional details on the decision exist, they have been provided to the landowner and are available from the LGU upon request.

Name <b>Terry Neff</b>	Title <b>Director of Environmental Services</b>	
Signature 	Date <b>4/25/16</b>	Phone Number and E-mail <b>218-927-7342</b> <b>tneff@co.aitkin.mn.us</b>

**THIS DECISION ONLY APPLIES TO THE MINNESOTA WETLAND CONSERVATION ACT.**

Additional approvals or permits from local, state, and federal agencies may be required. Check with all appropriate authorities before commencing work in or near wetlands.

Applicants proceed at their own risk if work authorized by this decision is started before the time period for appeal (30 days) has expired. If this decision is reversed or revised under appeal, the applicant may be responsible for restoring or replacing all wetland impacts.

This decision is valid for three years from the date of decision unless a longer period is advised by the TEP and specified in this notice of decision.

**3. APPEAL OF THIS DECISION**

Pursuant to MN Rule 8420.0905, any appeal of this decision can only be commenced by mailing a petition for appeal, including applicable fee, within thirty (30) calendar days of the date of the mailing of this Notice to the following as indicated:

Check one:

<input checked="" type="checkbox"/> Appeal of an LGU staff decision. Charges for an appeal are \$50.00/hour plus any additional costs to Aitkin County. Send petition to: <b>Aitkin County Planning &amp; Zoning</b> <b>209 Second Street NW, Room 100</b> <b>Aitkin, MN 56431</b>	<input type="checkbox"/> Appeal of LGU governing body decision. Send petition and \$500 filing fee to: Executive Director Minnesota Board of Water and Soil Resources 520 Lafayette Road North St. Paul, MN 55155
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**4. LIST OF ADDRESSEES**

- SWCD TEP member: **Steve Hughes, SWCD, 130 Southgate Drive, Aitkin, MN 56431**
- BWSR TEP member: **Dale Krystosek, 4 West Office Building, 403 Fourth Street NW, Room 200, Bemidji, MN 56601**
- LGU TEP member: **Rich Courtemanche, 209 Second Street NW, Room 206, Aitkin, MN 56431**
- DNR TEP member: **Kevin Woizeschke, DNR, 1601 Minnesota Drive, Brainerd, MN 56401**
- DNR Regional Office: **Darrell Schindler, EWR Div., 1201 East Highway 2, Grand Rapids 55744**
- WD or WMO (if applicable):
- Applicant: **Aitkin County Highway Dept., 1211 Airpark Lane, Aitkin, MN 56431**
- Also Noticing: **Aitkin County Land Dept., 209 Second Street NW, Room 206, Aitkin, MN 56431**
- Members of the public who requested notice:
- Corps of Engineers Project Manager: **Evan Ingebriktson, ACOE, 10867 East Gull Lake Drive NW, Brainerd, MN 56401**
- BWSR Wetland Bank Coordinator (wetland bank plan decisions only)

### 5. MAILING INFORMATION

For Wetland Bank Plan applications, also send a copy of the application to:  
 Minnesota Board of Water and Soil Resources  
 Wetland Bank Coordinator  
 520 Lafayette Road North  
 St. Paul, MN 55155

### 6. ATTACHMENTS

In addition to the site locator map, list any other attachments:

<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	

# Minnesota Wetland Conservation Act Technical Evaluation Panel Findings Report

Date(s) of Site Visit/Meeting: 4/13/2016      LGU: Aitkin County  
 County: Aitkin      LGU Contact: Becky Sovde  
 Project Name: County 3 ATV Trail      Phone #: 218-927-7342  
 Location of Project: \_\_\_\_\_      Email: \_\_\_\_\_  
 (attach map if possible) \_\_\_\_\_      Address: rsovde@co.aitkin.mn.us

<b>TEP ATTENDEES:</b>	<b>OTHER ATTENDEES:</b>	<b>OTHER ATTENDEES:</b>
LGU: _____	Becky Sovde _____	_____
SWCD: Steve Hughes _____	_____	_____
BWSR: Dale Krystosek _____	_____	_____
DNR: Kevin Woizeschke _____	_____	_____

**PROJECT DESCRIPTION AND PURPOSE OF MEETING:**  
County adding an ATV trail to the north side of County Road 3 during road reconstruction

**TYPE OF MEETING:** *Check all applicable*




Office   
  On-Site   
  Phone Conference   
  E-Mail   
  Other: \_\_\_\_\_

**TEP FINDINGS AND RECOMMENDATIONS <sup>1</sup>:**

The ATV trail plan utilizes existing road right-of-way and alignment to avoid and minimize wetland impacts. The impact is estimated to be 34,733 square feet and will be mitigated through an existing wetland bank in the same major watershed. The trail purpose is to connect existing trails and provide access to additional trail riding opportunities and multiple local businesses. *The TEP recommends that LGU approve this application.*

*AK      SRH  
KW*

**SIGNATURES**

 _____ SWCD Representative	<u>April 13, 2016</u> _____ Date	 _____ BWSR Representative	<u>4/13/16</u> _____ Date
Do not concur <input type="checkbox"/>		Do not concur <input type="checkbox"/>	
_____ LGU Representative      Date		 _____ DNR Representative      Date	
Do not concur <input type="checkbox"/>		Do not concur <input type="checkbox"/>	

<sup>1</sup> TEP Findings should be a meaningful concise summary detailing the project conditions, technical data, and what rules apply.

# Minnesota Wetland Conservation Act

## Notice of Application

Local Government Unit (LGU) <b>Aitkin County Planning &amp; Zoning</b>	Address <b>209 Second Street NW, Room 100          Aitkin, MN 56431</b>
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### 1. PROJECT INFORMATION

Applicant Name <b>Aitkin County Highway Dept</b>	Project Name <b>CR 3 ATV Trail</b>	Date of Application <b>03/07/16</b>	Application Number <b>41796W</b>
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Type of Application (check all that apply):

<input type="checkbox"/> Wetland Boundary or Type	<input type="checkbox"/> No-Loss	<input type="checkbox"/> Exemption	<input type="checkbox"/> Sequencing
<input checked="" type="checkbox"/> Replacement Plan	<input type="checkbox"/> Banking Plan		


Summary and description of proposed project (attach additional sheets as necessary):

The Aitkin County Highway Department is requesting 34,733 square feet of wetland fill to construct an ATV trail within the County Road 3 right-of-way. The ATV path will be constructed on the north side of the county road. A typical cross section of the trail will impact 8 feet of wetland. The trail will be open to the public.
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### 2. APPLICATION REVIEW AND DECISION

Signing and mailing of this completed form to the appropriate recipients in accordance with 8420.0255, Subp. 3 provides notice that an application was made to the LGU under the Wetland Conservation Act as specified above. A copy of the application is attached. Comments can be submitted to:

Name and Title of LGU Contact Person <b>Becky Sovde, Wetland Specialist</b>	Comments must be received by (minimum 15 business-day comment period): <b>April 6, 2016</b>
Address (if different than LGU) <b>Aitkin County Planning &amp; Zoning          209 Second Street NW, Room 100          Aitkin, MN 56431</b>	Date, time, and location of decision:
Phone Number and E-mail Address <b>218-927-7342          Becky.sovde@co.aitkin.mn.us</b>	Decision-maker for this application: <input checked="" type="checkbox"/> Staff <input type="checkbox"/> Governing Board or Council

Signature:  Date: 3/14/16

### 3. LIST OF ADDRESSEES

SWCD TEP member: **Steve Hughes, 130 Southgate Drive, Aitkin 56431**  
 BWSR TEP member: **Dale Krystosek, 4 West Office Building, 403 Fourth Street NW, Room 200, Bemidji, MN 56601**  
 LGU TEP member: **Rich Courtemanche, 209 Second Street NW, Room 206, Aitkin, MN 56431**  
 DNR TEP member: **Kevin Woizeschke, 1601 Minnesota Drive, Brainerd 56401**  
 DNR Regional Office: **Darrell Schindler, EWR Div., 1201 East Highway 2, Grand Rapids 55744**  
 WD or WMO (if applicable):  
 Applicant: **Aitkin County Highway Department, 1211 Airpark Lane, Aitkin, MN 56431**  
 Also Noticing: **Aitkin County Land Dept., 209 Second Street NW, Room 206, Aitkin, MN 56431**  
 Members of the public who requested notice (notice only):  
 Corps of Engineers Project Manager: **Evan Ingebrigtsen, ACOE, 10867 East Gull Lake Drive NW, Brainerd, MN 56401**  
 BWSR Wetland Bank Coordinator (wetland bank plan applications only)

### 4. MAILING INFORMATION

- For a list of BWSR TEP representatives: [www.bwsr.state.mn.us/contact/WCA\\_areas.pdf](http://www.bwsr.state.mn.us/contact/WCA_areas.pdf)
- For a list of DNR TEP representatives: [www.bwsr.state.mn.us/wetlands/wca/DNR\\_TEP\\_contacts.pdf](http://www.bwsr.state.mn.us/wetlands/wca/DNR_TEP_contacts.pdf)
- Department of Natural Resources Regional Offices:

NW Region:	NE Region:	Central Region:	Southern Region:
Reg. Env. Assess. Ecol.	Reg. Env. Assess. Ecol.	Reg. Env. Assess. Ecol.	Reg. Env. Assess. Ecol.
Div. Ecol. Resources	Div. Ecol. Resources	Div. Ecol. Resources	Div. Ecol. Resources
2115 Birchmont Beach Rd. NE	1201 E. Hwy. 2	1200 Warner Road	261 Hwy. 15 South
Bemidji, MN 56601	Grand Rapids, MN 55744	St. Paul, MN 55106	New Ulm, MN 56073

For a map of DNR Administrative Regions, see: [http://files.dnr.state.mn.us/aboutdnr/dnr\\_regions.pdf](http://files.dnr.state.mn.us/aboutdnr/dnr_regions.pdf)

- For a list of Corps of Project Managers: [www.mvp.usace.army.mil/regulatory/default.asp?pageid=687](http://www.mvp.usace.army.mil/regulatory/default.asp?pageid=687) or send to:

➤

US Army Corps of Engineers  
 St. Paul District, ATTN: OP-R  
 180 Fifth St. East, Suite 700  
 St. Paul, MN 55101-1678

- For Wetland Bank Plan applications, also send a copy of the application to:  
 Minnesota Board of Water and Soil Resources  
 Wetland Bank Coordinator  
 520 Lafayette Road North  
 St. Paul, MN 55155

### 5. ATTACHMENTS

In addition to the application, list any other attachments:





## AITKIN COUNTY HIGHWAY DEPARTMENT

1211 Air Park Drive  
Aitkin, MN 56431

Phone: 218/927-3741 · FAX: 218/927-2356

March 2, 2016

U.S. Army Corps of Engineers  
St. Paul District, Brainerd FO  
10867 East Gull Lake Drive  
Brainerd, Minnesota 56401  
Attn: Mr. Robert Maroney

Re: Permit Modification for the CSAH No. 3 Reconstruction Project  
SAP 001-603-017  
Aitkin County, MN  
Permit No. 2014-00717-RQM

Dear Rob:

As part of our CSAH No. 3 Reconstruction Project, the Aitkin County Land Department had proposed that an ATV trail be constructed adjacent to the north side of CSAH No. 3 in conjunction with this project. The initial plan was for the ATV Trail to use a "boardwalk" to bridge over the wetland areas to avoid any additional impacts to the wetlands. However, the Aitkin County Board of Commissioners decided the "boardwalk" plan was not feasible and on February 18, 2016 directed the County Engineer to design and construct the ATV trail through the previously delineated wetland areas within the existing Right of Way of this project. Revisions were made to the construction plan to accommodate the ATV trail and the new cross-sections indicate that an additional 34,733 square feet (0.80 acres) of wetland impacts will require mitigation. Based on our calculations the following wetland types and quantities were determined: 0.5056 Fresh Wet Meadow Credits (Type 2); 0.2874 Shrub-Carr Credits (Type 6); and, 0.0044 Hardwood Swamp Credits (Type 7).

It is our understanding that the wetland impacts created by the new ATV Trail are not eligible to be debited from the Local Government Roads Wetland Replacement Program (LGRWRP). Therefore, we are proposing to use the Aitkin County Highway Department French Lake mitigation bank (#1485, a Corps approved mitigation bank serving Bank Service Area 5) to debit those credits for the wetlands impacted by the ATV Trail. A Transaction Form for Withdrawal of Wetland Credits from the Minnesota Wetland Bank will be submitted to Aitkin County Environmental Services for approval to deposit credits into the above referenced wetland bank.

As you requested, I have attached a tabulation of the additional wetland impacts that will be created by new ATV Trail. Please note that the Impacted Wetland ID numbers correspond to those reported in Permit No. 2014-00717-RQM.

Sincerely,

  
Conrad C. Kragness  
Right of Way/Permitting Agent

Cc: Becky Sovde – Aitkin County Environmental Services

## PART ONE: Applicant Information

If applicant is an entity (company, government entity, partnership, etc.), an authorized contact person must be identified. If the applicant is using an agent (consultant, lawyer, or other third party) and has authorized them to act on their behalf, the agent's contact information must also be provided.

**Applicant/Landowner Name:** *Aitkin County Highway Department*

**Mailing Address:** *1211 Air Park Drive, Aitkin, MN 56431*

**Phone:** *218-927-7468*

**E-mail Address:** *conrad.kragness@co.aitkin.mn.us*

**Authorized Contact (do not complete if same as above):** *Conrad Kragness*

**Mailing Address:**

**Phone:**

**E-mail Address:**

**Agent Name:**

**Mailing Address:**

**Phone:**

**E-mail Address:**

## PART TWO: Site Location Information

**County:** *Aitkin*

**City/Township:** *Logan & Workman Townships*

**Parcel ID and/or Address:** *County State-Aid Highway No. 3*

**Legal Description (Section, Township, Range):** *Section 24, T49N-R25W and Sections 19 - 22, T49N-R24W.*

**Lat/Long (decimal degrees):** *Latitude: 46.7106; Longitude: 93.4228 @ the approximate mid-point of the project.*

**Attach a map showing the location of the site in relation to local streets, roads, highways.**

**Approximate size of site (acres) or if a linear project, length (feet):** *29,568'*

If you know that your proposal will require an individual Permit from the U.S. Army Corps of Engineers, you must provide the names and addresses of all property owners adjacent to the project site. This information may be provided by attaching a list to your application or by using block 25 of the Application for Department of the Army permit which can be obtained at:

[http://www.mvp.usace.army.mil/Portals/57/docs/regulatory/RegulatoryDocs/engform\\_4345\\_2012oct.pdf](http://www.mvp.usace.army.mil/Portals/57/docs/regulatory/RegulatoryDocs/engform_4345_2012oct.pdf)

## PART THREE: General Project/Site Information

If this application is related to a delineation approval, exemption determination, jurisdictional determination, or other correspondence submitted *prior to* this application then describe that here and provide the Corps of Engineers project number.

Describe the project that is being proposed, the project purpose and need, and schedule for implementation and completion. The project description must fully describe the nature and scope of the proposed activity including a description of all project elements that effect aquatic resources (wetland, lake, tributary, etc.) and must also include plans and cross section or profile drawings showing the location, character, and dimensions of all proposed activities and aquatic resource impacts.

*This project is on CSAH No. 3 from the intersection with CSAH No. 5 in the City of Palisade to ¼ mile west of the intersection with County Road No. 62 in Workman Township. The purpose of this project is to reconstruct a 5.6-mile section of CSAH No. 3 to provide an improved paved road that will adequately meet projected increased traffic trends. The majority of the project will follow the footprint of the existing roadway with new horizontal realignments near the west end of the project eliminating two sharp corners to provide safer driving conditions while meeting minimum design standards. The project will include: bituminous milling; reclaiming; grading; shoulder widening; centerline and approach culvert replacements; one centerline culvert extension in County Ditch No. 38; placing aggregate base over the reconstructed roadbed; and, bituminous surfacing. This project is scheduled for the 2016 construction season.*

*On May 11, 2015 the US Army Corp of Engineers authorized the Aitkin County Highway Department to discharge dredged or fill material into approximately 10.86 acres of wetlands adjacent to the Mississippi River for the reconstruction of County State Aid Highway (CSAH) 3 between CSAH 5 and ¼ mile west of County Road 62. The authorized work (2014-00717-RQM) includes permanent fill impacts to 10.74 acres of wetlands for road widening and 0.12 acres of wetlands for culvert replacements. As compensatory mitigation for unavoidable impacts to 10.86 acres of wetlands, a minimum of 4.52 wetland credits shall be debited from the French Lake mitigation bank (#1315) a Corps-approved, Board of Water and Soil Resources (BWSR) Local Government Roads Wetland Replacement Program (LGRWRP) mitigation bank, serving Bank Service Area 5. Mitigation types and quantities shall be as follows: 3.00 Fresh Wet Meadow Credits; and, 1.52 Shallow Marsh Credits.*

*As part of our CSAH No. 3 Reconstruction Project, the Aitkin County Land Department had proposed that an ATV trail be constructed adjacent to the north side of CSAH No. 3 in conjunction with this project. The initial plan was for the ATV Trail to use a "boardwalk" to bridge over the wetland areas to avoid any additional impacts to the wetlands. However, the Aitkin County Board of Commissioners decided the "boardwalk" plan was not feasible and on February 18, 2016 directed the County Engineer to design and construct the ATV trail through the previously delineated wetland areas within the existing Right of Way of this project. Revisions were made to the construction plan to accommodate the ATV trail and the new cross-sections indicate that an additional 34,733 square feet (0.80 acres) of wetland impacts will require mitigation. Based on our calculations the following wetland types and quantities were determined: 0.5056 Fresh Wet Meadow Credits (Type 2); 0.2874 Shrub-Carr Credits (Type 6); and, 0.0044 Hardwood Swamp Credits (Type 7).*

*It is our understanding that the wetland impacts created by the new ATV Trail are not eligible to be debited from the LGRWRP. Therefore, we are proposing to use the Aitkin County Highway Department French Lake mitigation bank (#1485, a Corps approved mitigation bank serving Bank Service Area 5) to debit those credits for the wetlands impacted by the ATV Trail. A Transaction Form for Withdrawal of Wetland Credits from the Minnesota Wetland Bank will be submitted to Aitkin County Environmental Services for approval to deposit credits into the above referenced wetland bank.*

## PART FOUR: Aquatic Resource Impact<sup>1</sup> Summary

If your proposed project involves a direct or indirect impact to an aquatic resource (wetland, lake, tributary, etc.) identify each impact in the table below. Include all anticipated impacts, including those expected to be temporary. Attach an overhead view map, aerial photo, and/or drawing showing all of the aquatic resources in the project area and the location(s) of the proposed impacts. Label each aquatic resource on the map with a reference number or letter and identify the impacts in the following table.

Aquatic Resource ID (as noted on overhead view)	Aquatic Resource Type (wetland, lake, tributary etc.)	Type of Impact (fill, excavate, drain, or remove vegetation)	Duration of Impact Permanent (P) or Temporary (T) <sup>1</sup>	Size of Impact <sup>2</sup>	Overall Size of Aquatic Resource <sup>3</sup>	Existing Plant Community Type(s) in Impact Area <sup>4</sup>	County, Major Watershed #, and Bank Service Area # of Impact Area <sup>5</sup>
19N	Wetland	Fill	P	190 sq. ft.	10.54 acres	Hardwood Swamp	Aitkin, #9, #5
18N	Wetland	Fill	P	0.12 acres	N/A	Fresh (wet) Meadow	Aitkin, #9, #5
17N	Wetland	Fill	P	202 sq. ft.	30.03 acres	Fresh (wet) Meadow	Aitkin, #9, #5
16N	Wetland	Fill	P	0.38 acres	3.95 acres	Fresh (wet) Meadow	Aitkin, #9, #5
15N	Wetland	Fill	P	0.13 acres	2.29 acres	Shrub-Carr	Aitkin, #9, #5
14N	Wetland	Fill	P	0.04 acres	N/A	Shrub-Carr	Aitkin, #9, #5
13N	Wetland	Fill	P	0.12 acres	13.67 acres	Shrub-Carr	Aitkin, #9, #5

<sup>1</sup>If impacts are temporary; enter the duration of the impacts in days next to the "T". For example, a project with a temporary access fill that would be removed after 220 days would be entered "T (220)".

<sup>2</sup>Impacts less than 0.01 acre should be reported in square feet. Impacts 0.01 acre or greater should be reported as acres and rounded to the nearest 0.01 acre. Tributary impacts must be reported in linear feet of impact and an area of impact by indicating first the linear feet of impact along the flowline of the stream followed by the area impact in parentheses). For example, a project that impacts 50 feet of a stream that is 6 feet wide would be reported as 50 ft (300 square feet).

<sup>3</sup>This is generally only applicable if you are applying for a de minimis exemption under MN Rules 8420.0420 Subp. 8, otherwise enter "N/A".

<sup>4</sup>Use *Wetland Plants and Plant Community Types of Minnesota and Wisconsin* 3<sup>rd</sup> Ed. as modified in MN Rules 8420.0405 Subp. 2.

<sup>5</sup>Refer to Major Watershed and Bank Service Area maps in MN Rules 8420.0522 Subp. 7.

If any of the above identified impacts have already occurred, identify which impacts they are and the circumstances associated with each:

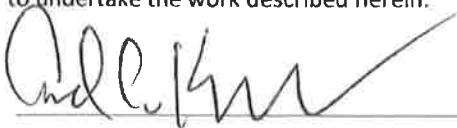
N/A

## PART FIVE: Applicant Signature

Check here if you are requesting a pre-application consultation with the Corps and LGU based on the information you have provided. Regulatory entities will not initiate a formal application review if this box is checked.

By signature below, I attest that the information in this application is complete and accurate. I further attest that I possess the authority to undertake the work described herein.

Signature: \_\_\_\_\_



Date: March 4, 2016

<sup>1</sup> The term "impact" as used in this joint application form is a generic term used for disclosure purposes to identify activities that may require approval from one or more regulatory agencies. For purposes of this form it is not meant to indicate whether or not those activities may require mitigation/replacement.

## Attachment C

### Avoidance and Minimization

**Project Purpose, Need, and Requirements.** Clearly state the purpose of your project and need for your project. Also include a description of any specific requirements of the project as they relate to project location, project footprint, water management, and any other applicable requirements. Attach an overhead plan sheet showing all relevant features of the project (buildings, roads, etc.), aquatic resource features (impact areas noted) and construction details (grading plans, storm water management plans, etc.), referencing these as necessary:

*The purpose of this project is to include an ATV trail within the existing Right of Way adjacent to the north side of CSAH No. 3 during the upcoming reconstruction project, making the construction of the ATV trail economically feasible.*

*The need for this project is provide a safe recreational trail for ATV enthusiasts that won't infringe on private properties and will reduce erosion impacts to roadside ditches, slopes and the adjacent wetlands.*

*To meet minimum design requirements the 8-foot wide gravel paved ATV trail will be need to be constructed outside of the roadway recovery zone and associated ditches & backslopes while remaining within the existing Right of Way of CSAH No. 3.*

**Avoidance.** Both the CWA and the WCA require that impacts to aquatic resources be avoided if practicable alternatives exist. Clearly describe all on-site measures considered to avoid impacts to aquatic resources and discuss at least two project alternatives that avoid all impacts to aquatic resources on the site. These alternatives may include alternative site plans, alternate sites, and/or not doing the project. Alternatives should be feasible and prudent (see MN Rules 8420.0520 Subp. 2 C). Applicants are encouraged to attach drawings and plans to support their analysis:

*The initial plan was for the ATV Trail to use a "boardwalk" to bridge over the wetland areas to avoid additional impacts to the wetlands. However, it was decided the "boardwalk" plan was not economically feasible and the Aitkin County Commissioners directed the County Engineer to design and construct the ATV trail through the previously delineated wetland areas within the existing Right of Way of this project.*

*The only remaining alternative for this project would be to do nothing. However, ATV's would still be traveling in the adjacent roadside ditches likely disturbing established vegetation and creating erodible surfaces providing a conduit for sediments to discharge into nearby wetlands & surface waters potentially increasing wetland impacts.*

**Minimization.** Both the CWA and the WCA require that all unavoidable impacts to aquatic resources be minimized to the greatest extent practicable. Discuss all features of the proposed project that have been modified to minimize the impacts to water resources (see MN Rules 8420.0520 Subp. 4):

*The ATV trail will be constructed as close as possible to edge of the 37-foot recovery area (from centerline) in the wetland areas while maintaining adequate drainage ditches. Ditch bottoms will be narrowed and shallowed where feasible to help minimize the impacts. Our storm-water pollution prevention plan (SWPPP) is designed to minimize and/or eliminate potential additional impacts to aquatic resources for the duration of this project.*

## Attachment D

### Replacement/Compensatory Mitigation

Complete this part *if* your application involves wetland replacement/compensatory mitigation not associated with the local road wetland replacement program. Applicants should consult Corps mitigation guidelines and WCA rules for requirements.

**Replacement/Compensatory Mitigation via Wetland Banking.** Complete this section if you are proposing to use credits from an existing wetland bank (with an account number in the State wetland banking system) for all or part of your replacement/compensatory mitigation requirements.

Wetland Bank Account #	County	Major Watershed #	Bank Service Area #	Credit Type (if applicable)	Number of Credits
1485	Aitkin	9	5	Type 2	0.5056
1485	Aitkin	9	5	Type 6	0.2874
1485	Aitkin	9	5	Type 7	0.0044

Applicants should attach documentation indicating that they have contacted the wetland bank account owner and reached at least a tentative agreement to utilize the identified credits for the project. This documentation could be a signed purchase agreement, signed application for withdrawal of credits or some other correspondence indicating an agreement between the applicant and the bank owner. *However, applicants are advised not to enter into a binding agreement to purchase credits until the mitigation plan is approved by the Corps and LGU.*

## Attachment E

### Local Road Replacement Program Qualification

Complete this part *if* you are a local road authority (county highway department, city transportation department, etc.) seeking verification that your project (or a portion of your project) qualifies for the MN Local Government Road Wetland Replacement Program (LGRWRP). If portions of your project are not eligible for the LGRWRP, then Attachment D should be completed and attached to your application.

Discuss how your project is a repair, rehabilitation, reconstruction, or replacement of a currently serviceable road to meet state/federal design or safety standards/requirements. Applicants should identify the specific road deficiencies and how the project will rectify them. Attach supporting documents and information as applicable:

*N/A, it is our understanding that the wetland impacts created by the new ATV Trail are not eligible to be debited from the Local Government Roads Wetland Replacement Program (LGRWRP).*

Provide a map, plan, and/or aerial photograph accurately depicting wetland boundaries within the project area. Attach associated delineation/determination report or otherwise explain the method(s) used to identify and delineate wetlands. Also attach and discuss any type of review or approval of wetland boundaries or other aspects of the project by a member or members of the local Technical Evaluation Panel (TEP) or Corps of Engineers:

*Refer to the previously submitted **Joint Application Form for Activities Affecting Water Resources in Minnesota** dated July 14, 2014 and authorized by the USACE on May 11, 2015 (2014-00717-RQM) for details.*

Because this is an ATV Trail, the wetland impacts from Part 4 do not qualify for the LGRWRP.

Discuss the feasibility of providing onsite compensatory mitigation/replacement for important site-specific wetland functions:

*Onsite compensatory mitigation for the wetland impacts created by the ATV trail is not feasible on this linear project.*

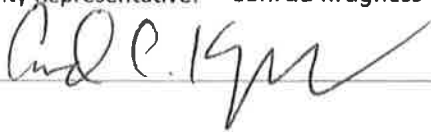
Please note that under the MN Wetland Conservation Act, projects with less than 10,000 square feet of wetland impact are allowed to commence prior to submission of this notification so long as the notification is submitted within 30 days of the impact. The Clean Water Act has no such provision and requires that permits be obtained prior to any regulated discharges into water of the United States. To avoid potential unauthorized activities, road authorities must, at a minimum, provide a complete application to the Corps and receive a permit prior to commencing work.

By signature below, the road authority attests that they have followed the process in MN Rules 8420.0544 and have determined that the wetland impacts identified in Attachment D are eligible for the MN Local Government Road Wetland Replacement Program.

Road Authority Representative: *Conrad Kragness*

Title: *Right of Way/Permitting Agent*

Signature: \_\_\_\_\_



Date: *March 4, 2016*

**Technical Evaluation Panel Concurrence:**

Project Name and/or Number: SAP 001-603-017

TEP member: \_\_\_\_\_ Representing: \_\_\_\_\_

Concur with road authority's determination of qualification for the local road wetland replacement program?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

TEP member: \_\_\_\_\_ Representing: \_\_\_\_\_

Concur with road authority's determination of qualification for the local road wetland replacement program?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

TEP member: \_\_\_\_\_ Representing: \_\_\_\_\_

Concur with road authority's determination of qualification for the local road wetland replacement program?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

TEP member: \_\_\_\_\_ Representing: \_\_\_\_\_

Concur with road authority's determination of qualification for the local road wetland replacement program?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Upon approval and signature by the TEP, application must be sent to: **Wetland Bank Administration  
Minnesota Board of Water & Soil Resources  
520 Lafayette Road North  
Saint Paul, MN 55155**



Additional Wetland Impacts Due to ATV Trail  
SAP 001-603-017

<b>Impacted Wetland #19N Sta 391+84 to 392+78 Lt. (ATV Trail)</b>				
<u>Station</u>	<u>width (ft)</u>	<u>length (ft)</u>	<u>area s.f</u>	<u>area acres</u>
391+84	0	0		
392+00	5.72	16	46	
392+36	1.05	36	122	
392+78	0	42	22	
		sub-totals	190	<0.01
<b>Impacted Wetland #18N Sta 454+76 to 460+83 Lt. (ATV Trail)</b>				
454+76	0	0		
455+00	9.85	24	118	
456+00	9.38	100	962	
457+00	9.39	100	939	
458+00	9.12	100	926	
459+00	9.21	100	917	
460+00	10.17	100	969	
460+83	0	83	422	
		sub-totals	5251	0.12
<b>Impacted Wetland #17N 470+99 to 475+93 Lt. (ATV Trail)</b>				
470+99	0	0		
471+00	4	1	2	
472+00	0	100	200	
473+00	0	100	0	
474+00	0	100	0	
475+00	0	100	0	
475+93	0	93	0	
		sub-totals	202	<0.01
<b>Impacted Wetland #16N Sta 481+52 to 503+54 Lt. (ATV Trail)</b>				
481+52	0	0		
482+00	6.31	48	151	
483+00	6.25	100	628	
484+00	7.84	100	705	
485+00	7.15	100	750	
486+00	7.63	100	739	
487+00	6.82	100	723	
488+00	8	100	741	
489+00	8.29	100	815	
489+24	8.18	24	824	
490+00	8.21	76	820	
491+00	8.41	100	831	
492+00	7.72	100	807	
493+00	8.14	100	793	
494+00	7	100	757	
495+00	8.55	100	778	
496+00	7.46	100	801	
497+00	7.74	100	760	
498+00	7.46	100	760	
499+00	7.81	100	764	
500+00	6.27	100	704	
501+00	6.27	100	627	
502+00	5.5	100	589	

Additional Wetland Impacts Due to ATV Trail  
SAP 001-603-017

503+00	5.62	100	556	
503+54	0	54	152	
		sub-totals	16570	0.38
<b>Impacted Wetland #15N Sta 555+89 to 562+17 Lt. (ATV Trail)</b>				
555+89	0	0		
556+00	9.07	11	50	
556+03.93	8.28	3.93	34	
557+00	10.15	96.07	885	
558+00	9.49	100	982	
559+00	8.92	100	921	
560+00	9.91	100	942	
561+00	8.65	100	928	
562+00	8.31	100	848	
562+17	0	17	71	
		sub-totals	5660	0.13
<b>Impacted Wetland #14N Sta 577+07 to 579+09 Lt. (ATV Trail)</b>				
577+07	0	0		
577+57	9.46	50	237	
578+00	9.53	43	408	
579+00	9.15	100	934	
579+09	0	9	41	
		sub-totals	1620	0.04
<b>Impacted Wetland #13N Sta 592+10 to 608+11 Lt. (ATV Trail)</b>				
592+10	0	0		
593+00	3	90	135	
594+00	3.09	100	305	
595+00	3.17	100	313	
596+00	2.93	100	305	
597+00	2.56	100	275	
598+00	2.73	100	265	
599+00	3.43	100	308	
600+00	3.05	100	324	
601+00	2.67	100	286	
602+00	3.22	100	295	
602+51	4.92	51	208	
603+00	3.89	49	216	
604+00	3.8	100	385	
605+00	2.9	100	335	
606+00	4.44	100	367	
607+00	4.78	100	461	
608+00	3.99	100	439	
608+11	0	11	22	
		sub-totals	5240	0.12
		<b>TOTALS:</b>	<b>34733</b>	<b>0.80</b>











PHOTO COURTESY OF AITKIN COUNTY





**Legend**

**Wetland line**

— Wetland line

**Sample Point**

**Location**

○ upland

○ wetland

— Ditches

0 125 250 500  
Feet



Sheet Number  
4

This map is a summary of the field data collected during the project. It is not intended to be used as a legal document. The map is based on the field data collected during the project. The map is not intended to be used as a legal document. The map is not intended to be used as a legal document.

Wetland 10S  
SP19-20

VD-11

VD-15

VD-16

VD-17

VD-14

VD-18









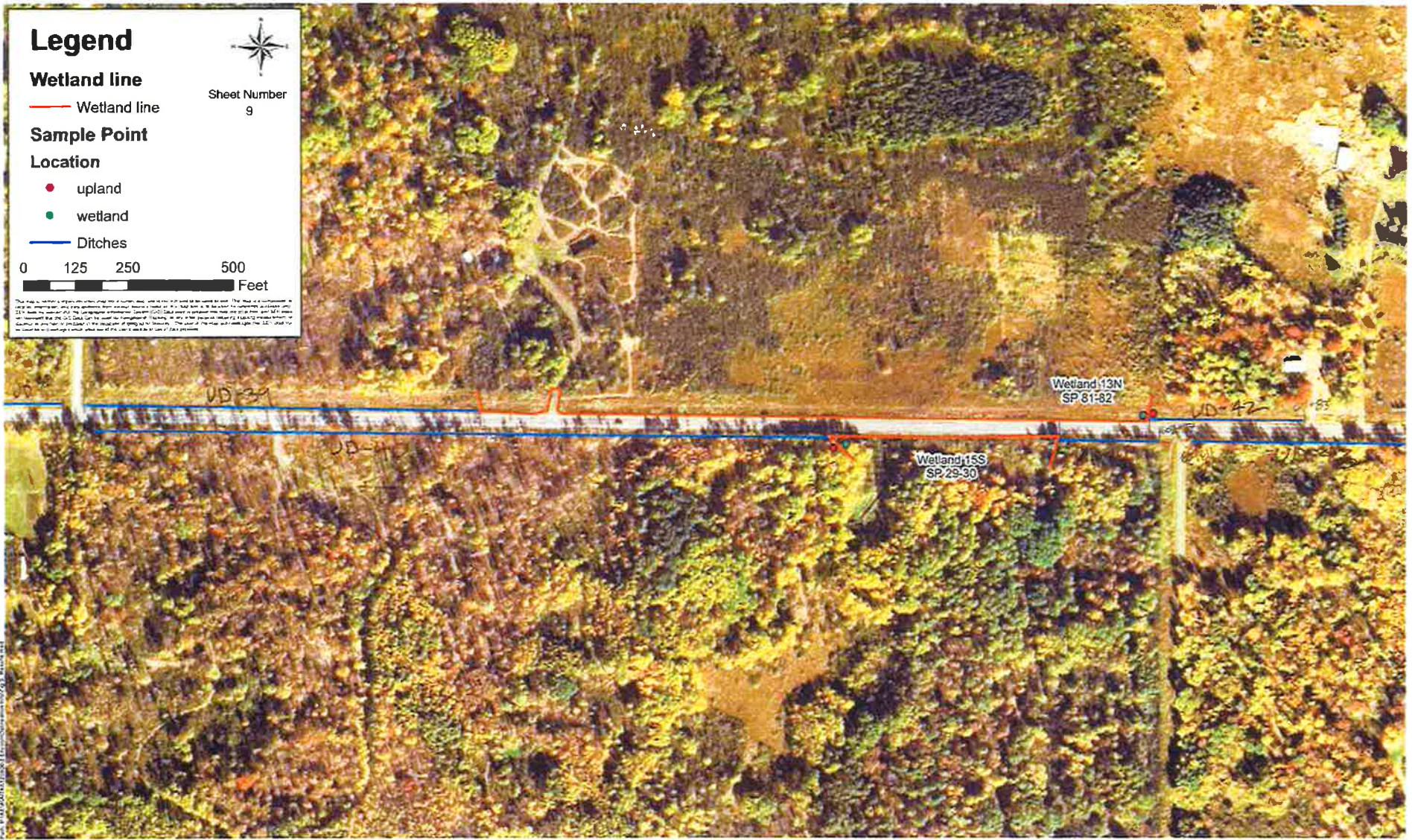


















# Transaction Form for Withdrawal of Wetland Credits from the Minnesota Wetland Bank

If the layout of this form looks incorrect, click on *View, Edit Document*, then save to your computer.

## 1. Credit User

To be completed by the person or entity proposing to use the wetland credits.

**Name:** Conrad Kragness

**Organization (if applicable):** Aitkin County Highway Department

**Street Address:** 1211 Air Park Drive

**City, State, Zip:** Aitkin, MN 56431

**Phone:** 218-927-7468      **E-Mail Address\*:** conrad.kragness@co.aitkin.mn.us

*This space is for BWSR use only.*

Debit Date:

## 2. Wetland Impact Information

To be completed for the project with wetland impacts that this withdrawal is intended to replace.

**Project Name:** CSAH No. 3 ATV Trail

**Wetland Impact Size (acres):** 0.8000

**County of Impact:** Aitkin

**Replacement Ratio:** 1:1

**Impact Major Watershed #:** 9

**Total Replacement Required (acres):** 0.8000

**Impact Bank Service Area:** 5

**U.S. Army Corps Permit # (if applicable):** 2014-00717-RQM

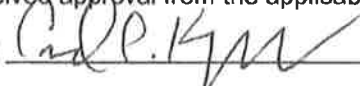
**\*\*Sec. 20 Twp. 49 Rge. 24**

**LGU File # (if applicable):**

\*\*Projects with multiple impact locations should use the most central location in relation to the project as a whole.

**Comments:** An ATV Trail will be constructed along the north side of CSAH No. 3 during Project No. SAP 001-603-017.

**By signature below, the proposed user of credits attests that he/she owns or has purchased the credits identified in this application and has received approval from the applicable regulatory authority(ies).**

**Credit User Signature:** 

**Date:** 3/4/16

## 3. Regulatory Approval/Authorization

**By signature below, the identified agency and authorized representative hereby certify that they have:** a) verified that the subject wetland credits are deposited in the account of the owner/seller, b) approved a wetland replacement plan or similar agreement under their jurisdiction, and c) approve the proposed use of the wetland bank credits described herein.

**WCA LGU/Agency:** Aitkin County Env. Services

**E-mail address\*:** rsovde@co.aitkin.mn.us

**LGU Representative:** Becky Sovde

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

(for NRCS, USACE, etc. if applicable)

**Agency Name/Location:**

**E-mail address\*:**

**Representative:**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\*Confirmation will be e-mailed to user, seller, and regulatory representative when the transaction is complete. If you would like others notified, enter e-mail addresses here.

jwelle@co.aitkin.mn.us





# Transaction Form for Withdrawal of Wetland Credits from the Minnesota Wetland Bank

## 4. Withdrawal Information

To be completed by seller of credits (account holder).

Bank Service Area: 5

Account Number: 1485

County: Aitkin

Credit Subgroup Letter	Federally Authorized Credits (Y or N)	Plant Community Type	Cost per Credit (acre)	Number of Credits to be Withdrawn (acre) (acre=ft <sup>2</sup> /43560)	Cost of Purchased Credits (cost per credit x number of credits)
B	Y	Fresh Meadow	\$19602.00	0.5056	\$9910.77
C	Y	Shrub-Carr	\$19602.00	0.2874	\$5633.61
D	Y	Hardwood Swamp	\$19602.00	0.0044	\$86.25
					\$0.00
<b>TOTAL</b>				<b>0.7974</b>	<b>\$15630.63</b>

*If TOTAL does not calculate, right click, Update Field*

<p>Table <a href="http://www.bwsr.state.mn.us/wetlands/wetlandbanking/fee_and_sales_data/Wetland_Bank_Fee_Schedule.pdf">www.bwsr.state.mn.us/wetlands/wetlandbanking/fee_and_sales_data/Wetland_Bank_Fee_Schedule.pdf</a></p>	<p>Enter County Fee from Table (county of seller's bank)</p> <p>----- \$508.00</p>	<p>6.5% of sale price</p>
<p>Transaction Fee (choose either amount)</p>	<p>Above TOTAL x County Fee \$ 405.08</p>	<p><del>\$1,015.99</del></p>

Attach check payable to Minnesota Board of Water and Soil Resources.

By signature below I seller and holder of the aforementioned account in the State of Minnesota Wetland Mitigation Bank certify that:

- 1) The credits described in this application have been sold to the credit user or will be used for my own project;
- 2) I have received payment in full from the buyer (if applicable);
- 3) The credits described in this application have not been sold or used in any way to mitigate wetland losses other than for the project and location identified in the wetland impact information block on the previous page;
- 4) The credits described in this application should be withdrawn from my account; and
- 5) I will not have a negative balance of credits after the subject credits are debited from my account

Seller Name (print): Aitkin County Highway Department

Seller Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Seller e-mail\*: conrad.kragness@co.aitkin.mn.us

1. The account holder of the credits is responsible for submittal of this form, containing signatures, to the BWSR Wetland Bank Administrator so the affected account can be properly debited.
2. No impacts to any wetland or other water resource may commence until the credits have been debited and a copy of this form, with stamped debit date, has been received by the regulatory authority(ies), the account holder, and the credit user.
3. This form is not an application form. It is a transaction form to be used in association with an approved project that impacts wetlands and requires wetland replacement.

When this form is completed and all required signatures are obtained, send with the fee check(s) to:

**Wetland Bank Administration  
Minnesota Board of Water and Soil Resources  
520 Lafayette Road North  
Saint Paul, MN 55155**

*Disclaimer: any transaction in the wetland banking system is public information.*



# Transaction Form for Withdrawal of Wetland Credits from the Minnesota Wetland Bank

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*This space is for BWSR use only.*  
Debit Date:

## 1. Credit User

To be completed by the person or entity proposing to use the wetland credits.

**Name:** Conrad Kragness

**Organization (if applicable):** Aitkin County Highway Department

**Street Address:** 1211 Air Park Drive

**City, State, Zip:** Aitkin, MN 56431

**Phone:** 218-927-7468      **E-Mail Address\*:** conrad.kragness@co.aitkin.mn.us

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**Wetland Impact Size (acres):** 0.8000

**County of Impact:** Aitkin

**Replacement Ratio:** 1:1

**Impact Major Watershed #:** 9

**Total Replacement Required (acres):** 0.8000

**Impact Bank Service Area:** 5

**U.S. Army Corps Permit # (if applicable):** 2014-00717-RQM


**\*\*Sec. 20 Twp. 49 Rge. 24**

**LGU File # (if applicable):** 41796W

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**Comments:** An ATV Trail will be constructed along the north side of CSAH No. 3 during Project No. SAP 001-603-017.

**By signature below, the proposed user of credits attests that he/she owns or has purchased the credits identified in this application and has received approval from the applicable regulatory authority(ies).**

**Credit User Signature:** 

**Date:** 5/20/16

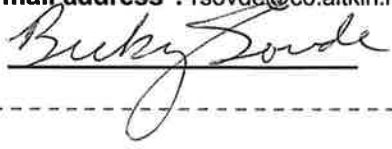
## 3. Regulatory Approval/Authorization

**By signature below, the identified agency and authorized representative hereby certify that they have:** a) verified that the subject wetland credits are deposited in the account of the owner/seller, b) approved a wetland replacement plan or similar agreement under their jurisdiction, and c) approve the proposed use of the wetland bank credits described herein.

**WCA LGU/Agency:** Aitkin County Env. Services

**E-mail address\*:** rsovde@co.aitkin.mn.us

**LGU Representative:** Becky Sovde

**Signature:** 

**Date:** 5/20/16

(for NRCS, USACE, etc. if applicable)

**Agency Name/Location:**

**E-mail address\*:**

**Representative:**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\*Confirmation will be e-mailed to user, seller, and regulatory representative when the transaction is complete. If you would like others notified, enter e-mail addresses here.

jwelle@co.aitkin.mn.us

robert.q.maroney@usace.army.mil



# Transaction Form for Withdrawal of Wetland Credits from the Minnesota Wetland Bank

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<p>Transaction Fee (choose either amount)</p>	<p>Above TOTAL x County Fee</p> <p>\$ 405.08</p>	<p><del>\$1,015.99</del></p>

Attach check payable to Minnesota Board of Water and Soil Resources.

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Seller Name (print): Aitkin County Highway Department

Seller Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Seller e-mail\*: conrad.kragness@co.aitkin.mn.us

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2. No impacts to any wetland or other water resource may commence until the credits have been debited and a copy of this form, with stamped debit date, has been received by the regulatory authority(ies), the account holder, and the credit user.
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**Minnesota Board of Water and Soil Resources**  
**520 Lafayette Road North**  
**Saint Paul, MN 55155**

*Disclaimer: any transaction in the wetland banking system is public information.*



ATU Trail



**DEPARTMENT OF THE ARMY**  
ST. PAUL DISTRICT, CORPS OF ENGINEERS  
180 FIFTH STREET EAST, SUITE 700  
ST. PAUL MINNESOTA 55101-1678

REPLY TO  
ATTENTION OF

May 20, 2016

Operations  
Regulatory (2014-00717-RQM)

Mr. Conrad Kragness  
1211 Air Park Drive  
Aitkin, Minnesota 56431

Dear Mr. Kragness:

This is in regard to your March 2, 2016, letter concerning Department of the Army permit 2014-00717-RQM, for a project discharge dredged or fill material in 10.86 acres of wetlands adjacent to the Mississippi River for the purpose of road upgrades and reconstruction of CSAH No. 3 (formerly TH No. 232) from the intersection with CSAH No. 5 in the City of Palisade to 1/4 mile west of the intersection with County Road No. 62 in Workman Township. The project site is in Sections 24-26, Township 49N, Range 25W, & Sections 19-22, 27-30, Township 49N, Range 24 W., Aitkin County, Minnesota.

You asked that we consider the information in your letter and determine if the permit could be modified by including an additional 34,733 square feet (0.80) acres of wetland fill which includes 0.5056 acre of fresh wet meadow, 0.2874 acre of shrub-carr, and 0.0044 acre of hardwood swamp for the purpose of creating an ATV trail adjacent to CSAH 3. You proposed to debit the credits in the amounts and wetland types listed above from State Bank Account # 1485.

We have reviewed the permit record as specified by our regulations. We find no changes in the attendant circumstances concerning the proposed activity since the permit was issued and have determined that this permit modification will not require a public notice or further evaluation. We have determined that the requested permit amendment is acceptable.

Therefore, I hereby modify permit 2014-00717-RQM by: Increasing the amount of proposed fill into waters of the United States by 34,733 square feet (0.80) acres which includes 0.5056 acres of Fresh Wet Meadow, 0.2874 acres of shrub-carr, and 0.0044 acres of hardwood swamp plant community types.

Additionally, the following special condition is included as part of this permit modification:

- 4. As compensatory mitigation for the additional authorized activities, a minimum of 0.80 wetland credits shall be debited from Minnesota Wetland Bank account # 1485 (Aitkin County Highway Bank), serving Bank Service Area 5. Mitigation types and quantities shall

be as follows: 0.5056 acres of fresh wet meadow, 0.2874 acres of shrub-carr, and 0.0044 acres of hardwood swamp wetland credits. These debits are above and beyond the compensatory mitigation requirements of your original approval, and take into account the additional fill requested in your 2 March 2016 letter.


- a. Prior to undertaking the activities authorized by this permit, the permittee shall ensure that the Corps receives the "Notice of Withdrawal of Wetland Credits from the Minnesota Wetland Bank", specifying the mitigation bank used, and the amount and type of credits withdrawn.
- b. All documentation submitted shall include the file number MVP-2014-00717-RQM, and be submitted to the U.S. Army Corps of Engineers, 180 Fifth Street East, Suite 700, St. Paul Minnesota, Attention: Robert Maroney.

All other terms and conditions of the permit remain unchanged.

This document should be retained as part of your record.

If you have any questions, contact Rob Maroney in our St. Paul office at (651) 290-5766. In any correspondence or inquiries, please refer to the Regulatory number shown above.

Sincerely,



Benjamin R. Cox  
Chief, Northwest Section

# AITKIN COUNTY ZONING

PERMIT NUMBER 41796W

Tracking parcel → 39-0-039000  
PARCEL NUMBER numerous

Location Sec. 24 of 49-25, & Sec. 19-22 of 49-24  
Lot Block Gov't. Lot Section Twp. Rge.

Issued 4/25/16 To Aitkin County Hwy Dept

Nature of Authorization wetland replacement

New Construction  Alteration

Sewer Installation \_\_\_\_\_

Flood Plain and Lowest Floor Elev. \_\_\_\_\_

**NOTE:**

This permit must be posted in a conspicuous place on premises on which work is to be done and remain until work has been completed and inspected.

Bruce Sand  
ZONING ADMINISTRATOR

This permit expires one year from date of issuance  
**NOT TRANSFERABLE**

**No Portion of any Sewage Disposal System shall be Covered Prior to Inspection.**